

Synopsis: Sakar Murli November 25, 2014

1. The **Highest on High** is God. Just as we are souls, He is the highest soul of all and so the Father is the **Supreme Soul**. Only the Father is powerful, the **Almighty Authority**. The Father alone is the **Ocean of Knowledge**. He is beyond the limited and the unlimited. The Father only comes once in a cycle and becomes your **Guru**. Only the **Seed** of the human world tree is knowledge-full
2. The Father only explains through Brahma's body, not through the body of the deities. He tells you the secrets of both the limited and the unlimited. The pilgrimage of remembrance is needed so that the highest-on-high jewels can stay in a pure vessel. If there is purity and your intellect's yoga is connected to the Father, you will imbibe it well. Only when you are pure can you be strong. In order to imbibe this knowledge, a golden vessel is required. Then, you will also be called master knowledge-full. By teaching us, He makes us into the masters of the whole world.
3. This world cycle of knowledge, devotion and disinterest has been created. It begins by being limited and goes on to become unlimited. Knowledge means the golden and silver ages and happiness, whereas devotion means ignorance and sorrow.
4. The deities had divine manners. You have to become very far-sighted. Whilst living at home with your family, you have to live like a lotus. Let your hands do the work whilst your heart remembers Baba. Do not become a "touch-me-not" plant. Remove your intellect's yoga from everything else. Renounce everything including your body and let your intellect's yoga remain connected to One. Let there be no wrong or impure thoughts. Even those who run centres and read the murli fail, whereas those who are just studying go higher.
5. You are Raj Rishis. Conduct the murli with your hair loose. This is the murli of the unlimited Father. In the golden and silver ages, there is no need for the murli of knowledge. There, there is no need for knowledge or devotion. You receive this knowledge at the confluence age and it is only the Father who gives it to you.

Blessing: May you become a destroyer of attachment (nashto moha) by experiencing God's company and being constantly detached in your lokik and alokik life.

The sign of being constantly detached is to experience God's love and, to the extent that there is love, you will accordingly remain together and not be separated. Love is that which enables you to stay together. Since the Father is with you, hand over all your burdens to the Father and become light. This is the way to become a destroyer of obstacles. However, underline the word "constant" in the subject of effort. Remain constantly detached in your lokik and alokik life and you will experience constant company.

Points to churn from the blessing:

We, the souls with will-power adopt the form we want whenever we want... we keep a balance of being embodiments of remembrance externally and embodiments of power internally... we merge the form of power within the form of love...by having a stage of being a detached observer, we play our parts accurately...on one hand we merge in the love, and on the other hand we finish the final remaining karmic accounts with the power to tolerate...with the power to accommodate and the power to tolerate, by being beyond the consciousness of the body, we become the destroyers of attachment (nashto moha) and the embodiments of remembrance (smriti labdha)...

The Father and I and nothing else...within a second we have the awareness of: My Baba and none other"...We, the souls, practice coming into expansion whenever we want and pack up whenever we want...in the final paper at the end we put a full stop in a second with a powerful brake without letting the questions of "Why?" and "What?" arise and become the destroyers of attachment and the embodiments of remembrance...