

Synopsis: Sakar Murli December 12, 2014

1. The true **Satguru** is the Father, the Immortal Image. He never comes into the cycle of birth and death. The Father has explained that “The Immortal Throne” is the throne of the soul. *You now have to apply the tilak to yourself.* You have to continue to remember the Father. *Those who do a great deal of service will become great emperors.*
2. “Manmanabhav” is a great mantra, the mantra that disciplines the mind and enables you to conquer Maya. Those who conquer Maya conquer the world. It is the five vices that are called Maya. The picture of Ravan is absolutely clear. There are five vices in women and five vices in men. Through these, you become like a donkey; that is why a donkey’s head is shown for Ravan’s head. You now understand that, without knowledge, you were also like that.
3. By following God’s instructions you will once again go to the new world. Whilst following divine directions you come down because your degrees continue to decrease. You also come down whilst following devilish directions. You are now becoming ones with a double crown and so you should have so much happiness. You should also make full effort. **How Baba explains the truth touches your hearts.** There are wealthy subjects and poor subjects, but there is no sorrow there. **The Father guarantees this.**
4. Adi Dev and Adi Devi are called the world father and world mother; they (Lakshmi and Narayan) are not called this. They are the masters of heaven. People go to Amba with many desires, whereas they go to Lakshmi for only wealth, not for anything else. You receive everything from Amba. *Amba is more famous because the mothers have had to tolerate a great deal of sorrow.* Therefore, the mothers are more famous.
5. The Father still says: Remember the Father and you will become pure. Remember the cycle and imbibe divine virtues. Make many similar to yourselves. You are students of God, the Father. You became this in the previous cycle too. You now have the same aim and objective. This is the true story of becoming Narayan from an ordinary man. (**Satya Narayan katha**)

Slogan: Those who are self-sovereigns (swrajya adhikaari) at the confluence age claim a right to the kingdom of the world (vishv rajya adhikaari) in the future.

Points to churn from the slogan:

We, the souls, are the masters of all three powers of the soul; of the mind, intellect and sanskars...we control our mind, and conquer our senses... we are master almighty authorities who, with authority of self sovereignty attain the authority of the kingdom of the world...

We are seated on the throne of a detached observer, and are self-sovereigns with a right to world sovereignty...we have the intoxication of the fortune of happiness, of constantly having a happy face and of remaining healthy with the nourishment of happiness and are full of the treasures of happiness... we remain constantly seated on the seat of a detached observer, watch everything as a game, and do not let our happiness slip away... we rule fully over our mind, intellect and sanskars and become those with royal sanskars, the ones with a right to self sovereignty...

“An intellect with faith is victorious, and an intellect with doubts experiences defeat”...We have faith in Baba, in the self, in the drama, in the Brahmin family, in the knowledge, in the four subjects, in every word spoken by Baba, and in our future status...by having full faith in the intellect, we experience the greatness of life, a guaranteed victory and a carefree stage...we are the self sovereigns of the confluence age and world sovereigns of the golden age...

We are the most fortunate souls in the whole world, with a right to claim the fortune of a kingdom... we are courageous and enterprising...we increase the intensity of our efforts, and with the intoxication of knowledge become Narayan from ordinary people... by having faith in the True Father, in the teachings of Raj yoga, in the time of the confluence age, in going to the land of peace with the Father and then going to the land of happiness, we become the beads of the rosary of victory of Vishnu...

