

Synopsis: Sakar Murli December 13, 2014

1. Only the Father is the **Purifier**, the **Almighty Authority**. He is the **Seed (Beej)** of the kalpa tree. This human world tree is also called the kalpa tree (**kalp vriksh**). They say that God is the **Magician**, the **Jeweller** and the **Businessman** (**Jadoogar**, **Ratnagar aur Saudagar**). He is the Magician. He changes the old world of hell into heaven; therefore, a great deal of magic is performed. The unlimited Father makes us beautiful. It's not that He makes us wear clothes. This is called the power of yoga, the power of remembrance.
2. Vishnu is the dual form of Lakshmi and Narayan. The deity Vishnu then becomes the ordinary human Brahma. Vishnu belongs to the golden age whereas Brahma belongs here. The Father has explained that **it only takes a second to become Vishnu from Brahma, but it takes 5000 years to change from Vishnu to Brahma. The same applies to you too (tatatvam)**.
3. This one's Guru is Shiv Baba, and the Guru of you Brahmins is also Shiv Baba. He is called the **Satguru**. Our unlimited Baba has come to take us back home with Him. Ravan has no home of his own. Rama has a home. Shiv Baba resides in the "the supreme abode". No one knows where Ravan lives.
4. The Father now wants to make all of you 24 carat gold. He makes you souls truly golden aged. Bharat was called The Golden Sparrow. The Father has come to awaken you all from slumber of ignorance (**Kumbhkaran sleep**), by giving you knowledge. You have received the third eye of knowledge. You see the old world with your physical eyes. *You have to use your third eye of knowledge in order to see the new world.*
5. You must remember Shiv Baba alone. God Shiva is the **Highest on High**. All of you are now brothers; all your previous relationships are cancelled. When you consider yourselves to be brothers, you will remember the one Father. He is our most senior, unlimited Father of all, who has come to give you the unlimited inheritance. **Baba repeatedly says: Manmanabhav! Consider yourself to be a soul and remember the Father. Do not forget this!**

Slogan: Only those who have the crown of the responsibility of world benefit and the light of purity (vishv kalyaan ki jimmevaari aur pavitrta ki light ka taaj) become those with a double crown.

Points to churn from the slogan:

We, the souls, are the most fortunate lucky stars, the crowns on the Father's head, the Brahmin top knot, with multimillions merged in every step... with our happiness, we remove the clouds of sorrow of others, make them swing on the swing of happiness and make them forget their sorrow...

By being obedient, we climb onto the heart of the Mother and Father (dil takht nasheen), and wear a crown, get anointed with a tilak and sit on a royal throne in the future (taajdhaari, tilakdhaari, takhtdhaari)... by following the directions of both Shiv Baba and Brahma, we become elevated...we are the gopes and gopis with super sensuous joy, keeping the lamp lit with the oil of dharna...

We are jewels of divinity, making the iron-aged souls golden aged and beggars to ones with rights (bhikaari se adhikaari)... we see our future through our features in the picture of our fortune...with knowledge and the power of yoga, we transform from devils to deities, ugly to beautiful, impure to pure, stones to diamonds, poor to rich, and receive the inheritance of the pure world, the fortune of a kingdom in the golden age, and become the masters of the world, with divine intellects...

We stabilize ourselves on the pilgrimage of remembrance, have benevolent thoughts and feelings for all, and remain busy in the service of self and of others every second...by considering ourselves to be on the stage of service constantly, we pay full attention to service... with the attainment of blessings from the hearts of all souls, we transform ourselves and transform the world...by constantly making imperishable donations every moment to many souls, we become great donors (mahadaani) and the bestowers of blessings (vardaani)...we are maharathis, the double servers with double crowns, having a balance of serving others as well as the self...