

Synopsis: Sakar Murli December 30, 2014

1. Bharat is called the land of truth and the Father is also called the Truth. People say: Shiva is beyond the cycle of birth and death. So how can you celebrate His birthday? The Father comes and takes the support of this body. He definitely does need a mouth to speak and that is why the mouth of the cow is praised. This is a somewhat complicated secret.
2. In many places, on the day of the full moon, they read the story of becoming true Narayan. (Satya Narayan Katha) You understand that you are now truly studying with Baba how to change from a human being into Narayan. This is the study to become pure.
3. Here, both yoga and education can slip away very easily. Of these, yoga is more slippery. Knowledge stays in the intellect but remembrance is repeatedly forgotten. The knowledge of how you take 84 births remains in your intellects.
4. *Little children have a right to this education too.* Children have to be taught to have remembrance of Shiv Baba. The Father of souls is different from a father of bodies. Souls are incorporeal children and the Father too is incorporeal.
5. You are the children of Murlidhar and so you definitely have to become murlidhars. You could collect all of these points of knowledge and make a book of them. You all definitely have to become teachers and teach this knowledge to everyone. Other studies are for here (this world). This study is for the future new world where there is constant happiness. Knowledge cannot be learnt in one day. This is an eternally predestined (anaadi bana banaaya) and wonderful drama. We were yogis but then, whilst taking 84 births, we definitely had to become those who indulge in sensual pleasures.
6. Ravan is definitely a great enemy, but no one knows in what way he is everyone's enemy. Ravan is nothing physical. They think that perhaps he is their enemy because he abducted Sita. There are twelve Ramas and Sitas. So, which of the Sitas was abducted? It must have been the one at the end.

Blessing: May you be an altruistic server (niswaarth sevadhaari) who does service while remaining free from any limited royal desires.

Father Brahma gave the proof of being free from any bondage of karma and being detached. Apart from having love for service, there were no other bondages. There are limited royal desires in service which bind you in the bondage of karmic accounts. True servers remain free from any karmic account of, for instance, bondage of the body, or bondage of bodily relations. In the same way, selfish motives in service is also a bondage. Be an altruistic server who is free from this bondage and any royal karmic accounts.

Points to churn from the blessing:

We, the Brahmin souls are the true holy swans ...with purity in everything, thought, words, deeds and relationships, we remain flawless in our body mind and heart and become clean...by making the Lord pleased with a clean mind and a clean heart, all our desires get fulfilled...

We do very fast service by serving the co-operative souls, preparing the land, and then sowing the seeds of the unlimited task... we have constant love and are lost in the love for service day and night... we give everyone their own duties and a chance to do service... by having our speaking, doing and way of inter acting equal, we are ignorant of the knowledge of all desires, experience the avyakt and the karmateet stage...by making our thinking, speaking and doing equal, we become complete, the same as the Father...

Instead of being the embodiments of questions (prashn) in all situations, we, the souls are the embodiments of attainments (prapti), changing nature (prakriti) and stopping distress (pareshaani)...we are close to the Father, and like the Father, we are complete and perfect... by being free from jealousy and from royal desires in a subtle form, by being beyond name, regard and honour, by being ignorant of all desires, we attain honour in the heart of BapDada, the Bestower...