

Synopsis: Sakar Murli December 02, 2014

1. The Father says: I am ever pure. I do not take birth through a womb. I do not take birth as the deities do. No one can become pure from impure without being given shrimat by the **Purifier** Father. I have come as your **Guide** to take you all back home. By having remembrance, you, the Shiv Shakti Pandava Army, receive might from Shiva, the **Almighty Authority**. You fill yourselves with power. If your power were to end completely, your body would not remain. Heaven is now being established for you. Your intellects are now facing heaven.
2. People think that the Supreme Soul can restore dead people to life. However, the Father says: every soul has been given his own eternal part to play in this drama. I am the **Creator, the Director and the Principal Actor**. I cannot change anyone's part in this drama at all. People believe that each leaf moves on the orders of the Supreme Soul. The Supreme Soul, Himself, says: I am also dependent on the drama. I am bound by it. It isn't that leaves move according to My orders. The knowledge of omnipresence has made the people of Bharat totally poverty-stricken.
3. Become firm (**pakka**) Brahmins. You are now being given the urn of nectar and are made to sit on the pyre of knowledge in order to become goddesses of coolness. Devotees go to sprinkle drops of water, whereas you are the goddesses who make everyone cool, and sprinkle cool drops of knowledge on everyone.
4. God is the **Highest on High**, and then there are Brahma, Vishnu and Shankar who reside in the subtle region which is in the middle. There are no physical bodies there. Those subtle bodies can only be seen with divine vision. The subtle region (**sukshm vatan**) is simply for visions (**saakshaatkaar**). You see visions of those who have become absolutely pure. They are the ones who then become the masters of heaven when they go to the golden age.

Blessing: May you become a victorious conqueror of Maya by constantly staying under the canopy of protection of remembrance (yaad ki chhatr chhaaya) and within the line of the codes of conduct (maryaada ki lakeer).

Remembrance of the Father is the canopy of protection. To remain under the canopy of protection means to be a victorious conqueror of Maya. Constantly stay under the canopy of protection and within the line of the code of conduct and no one will have the courage to come under the canopy. It is when you step outside the line of the codes of conduct that Maya becomes clever in making you belong to her. However, you have become victorious many times and the rosary of victory is your memorial. Remain constantly powerful with this awareness and you will not be defeated by Maya.

Points to churn from the blessing:

We, the souls, are the Brahmakumars and Brahmakumaris belonging to the clan of Shiva and to the Brahmin religion of the confluence age, that emerges from the Gita...we are the intense effort-makers, who, with determined intellects, become full of all virtues, sixteen celestial degrees full, completely vice less, the most elevated human beings following the highest code of conduct, and doubly non-violent...we are charitable souls, great souls, religious souls and deity souls who see other star like souls with our divine vision...

We have the connection of the intellect with the Father and a connection with the divine family according to the code of conduct...whatever thoughts we have or actions we perform, we pay attention to correcting ourselves at every moment by being in the stage of detachment, and remain in spiritual intoxication... we become victorious by remaining safe in the canopy of protection of the Father in any adverse situation...

We are seated on Bapdada's heart throne with faith and intoxication and will be seated on the throne of the kingdom in many future births... we are brave, fearless and carefree, and safe in the canopy of protection from the attacks of Maya...