

Synopsis: Sakar Murli December 27, 2014

1. Krishna is **not** the God of the Gita. *The Father was sitting in this one, and so He made all of us put aside **that** Gita through him.* The souls receive so much light from the Father. This is why the Father says: Consider yourself to be a soul and remember the unlimited Father.
2. The Father is first, Krishna is second. Baba is the Master of the supreme region whereas Krishna is the master of heaven. *I show you a very easy path to follow: Simply be manmanabhav.* These are the words of God. Shiv Baba can neither be a deity nor a human being. He wasn't born from a womb. His birth is unique. Brahma's body has just been taken on loan temporarily.
3. Don't think that the Father is antaryami (**One who knows the secrets of each one's heart**); no. The Father says: I do not know all the secrets within each one. I know all about you from your behaviour. The main aspect in this is purity. No one else knows how to become pure from impure. This is the auspicious confluence age when, from being impure and dirty, you become beautiful and clean; you change from thorns to flowers. The supreme region, the subtle region and the corporeal region (**mool vatan, sukshma vatan, sthool vatan**) all exist at the confluence age. Nothing happens in the subtle region.
4. There will just be a few deities in the new world; there will be no human beings there. Everything depends on your karma. When people perform wrong actions, their conscience bites them. Because you didn't have the Father's support, you were drowning in the river of poison (**vishay vaitarni nadi**).
5. Not everyone can go to heaven. Therefore, your happiness should be so deep that it penetrates your bones (**haddi khushi, jigari khushi**). Maya is very powerful. Your battle is with Maya. Because we were influenced by the vices, we became thorns. Baba says: Children, do not let go of your courage. You can make progress.

Slogan: Accumulate the treasures of thoughts, words, time, virtues and powers and you will continue to receive co-operation from them.

Points to churn from the slogan:

By inculcating knowledge in the golden aged intellect, by making the jewels stabilize in the golden vessel, and by donating these imperishable treasures, we, the souls, become true diamonds (heera) and heroes...

We think of a point of happiness every day at amritvela, become full of the treasure of happiness and remain in happiness throughout the day...we are the great donors who donate the greatest gift of true imperishable happiness to others...

We are master bestowers of happiness, master bestowers of peace and master bestowers of knowledge, ever ready all-round servers...by being full of all treasures, we are content...by being content, we make others content and equal to ourselves...

We pay attention to the two treasures, those of time and of thought...by keeping our thoughts elevated and pure, we accumulate and receive multimillion-fold return...the more we save and accumulate now, the more we will accordingly rule and be worshipped throughout the cycle...we are the diamonds who have renunciation, who have tapasya and who have humility...

By having the most elevated treasure of purity, we become wealthy, receive double inheritance from the Father, reach the high destination, rule the pure world and become the golden beads in the rosary of the sun dynasty...

By receiving the blessings of knowledge from the Father who gives us life, we become pure from impure, solvent from insolvent with a full treasure store and become the masters of the world...