

Synopsis: Sakar Murli December 09, 2014

1. The Father is *now* giving you the knowledge of the Gita directly. The Father has *now* given you children divine intellects. The Father *now* gives you teachings; there is no question of blessings or mercy in this. You have to have mercy and blessings for yourself. The Father inspires each of you children to make effort. **The Father gives the same teachings to all you children.** You must never miss Baba's study. Sometimes, such deep points emerge that all previous doubts are removed.
2. The Father *now* says: There is only one world; it changes from new to old and old to new. It is incorrect to say that there is first establishment, then sustenance and then destruction. It is correct to say that there is first establishment, then destruction and then sustenance.
3. The main thing is to have remembrance of the Father. You also have to imbibe divine virtues. Hear no evil! If someone speaks to you about dirty things, then simply hear, but do not hear. In order to claim a high status, you definitely do have to **tolerate fame and defamation, regard and disregard, happiness and sorrow, victory and defeat.** In order to be saved from being hurt by Maya, practice remaining in the bodiless stage.
4. Happiness is given by the Father and sorrow is caused by Maya, Ravan. Effigies of that enemy are burnt every year. Some people think that Ravan inhabited Lanka. The Father says: This whole world is the island of Lanka.
5. The rosary of Rudra (souls) is created according to how much each of you imbibes. One rosary is of Rudra and the other is the rosary of Runda (human beings). One is of brothers (souls) and the other is of brothers and sisters.
6. The word "Baba" is very sweet. You wouldn't remember your inheritance by saying "Allah", whereas, by saying, "Baba" you remember your inheritance. People of Islam do not say Father. They speak of Allah, the Lord. **The most incorrect act is to call the Father omnipresent.**

Blessing: May you be an easy effort-maker (sahaj purushaarthi) who makes the one Father your Companion in all relationships. (saathi in sarv sambandh)

The Father offers Himself to fulfill the companionship of all relationships. Stay in a relationship with the Father according to the time and make Him your Companion. Where you have His constant company and He is also your Companion, there cannot be anything difficult. Whenever you experience yourself to be alone, then at that time, do not remember the Father in the form of the Point, but bring in front of you your list of attainments. Bring into your awareness the stories of the entertaining experiences of different times and experience the sweetness of all relationships and your effort will finish and you will become an easy effort-maker.

Points to churn from the blessing:

We, the soul conscious souls, break all other relationships, and forge and fulfill all relationships with the One Father... in the relationship of the Father, we are sustained with the awareness of the inheritance... in the relationship of the Teacher, we are sustained with teachings...in the relationship of the Satguru, we are sustained with the experience of blessings and continue to experience an easy and elevated life...

With Bapdada, in the relationship of a Teacher, we become the embodiments of knowledge, in the relationship of a Mother, we become the embodiments of peace, in the relationship of a Bridegroom(sajan), we become the embodiments of love, in the relationship of a Companion, we become the embodiments of happiness, in the relationship of a Satguru, we become the embodiments of purity, in the relationship of a Father, we become the embodiments of all powers, and in the relationship of a Child, we become the embodiments of bliss..by making the Father our child, we remain ever-happy for 21 births...by making the Father our heir, we get inheritance...by making the Father our brother or our friend, we get a playmate...by making the Father our mother, we get sustenance...

