

Synopsis Sakar Murli December 17, 2014

1. The Father says: I have come to give you My introduction through this chariot. I too am an actor. To say that He is beyond name and form is ignorance. **Knowing the Father means to have knowledge.** Those who claim a scholarship are said to be knowledge-full. **The Father is not a resident of heaven, but He makes you children that. He Himself only comes in hell.**
2. The Father says: all of you souls are males. You are My spiritual children. Both males and females are needed for you to play your roles, for only then can the human world population grow. Although people say that they are brothers, they do not understand how.
3. The Father says: Your place of residence is the supreme region, the land beyond sound (nirvana), which is also called the incorporeal world. There, there is natural silence. It is as though souls are non-living; they do not perform any roles there. *Souls are living, but when they are not playing parts, they are non-living.* Souls there are beyond experiencing happiness or sorrow. Only when souls are playing parts are they said to be living. When a soul has no role to play, he is said to be non-living. The principal parts are played by the hero and heroine. You souls remain the same, whereas you keep taking different bodies with which you play your parts. **This is a new aspect.**
4. The Father now says: *There should be no one who doesn't receive this message. Everyone has a right to hear this message and everyone will also claim an inheritance from the Father* You must become teachers and explain these things to others. If you give others wealth, they would become happy. *It has to happen through someone.* The Father is the One who inspires others to act (Karankaravanhar), and who has everything accomplished through others (karanhaar). You plant this sapling and benefit others.
5. You ask: Which is greater: the effort or the reward? Without making effort, there can be no reward. According to the drama, you receive your reward by making effort. Whatever is enacted in the world drama is predestined. **At the end, you will definitely have visions.**

Blessing: May you be an easy yogi (sahaj yogi) who claims the three certificates of contentment (santushta) and, from your yogi life, makes an impact (prabhaav) on others.

Contentment is the special aim (vishesh lakshya) of a yogi life. The yogi life of those who remain constantly content and who also make others content definitely make an impact on others. Just as the instruments (saadhan) of science make an impact on the atmosphere, similarly there is also an impact of an easy yogi life. The three certificates of a yogi life are: i) to be content with the self, ii) for the Father to be content with you and iii) for your lokik and alokik families to be content with you.

Points to churn from the blessing:

“I have to remain content and make everyone content”...we, the souls, the constantly happy idols of contentment, keep this slogan constantly written on the board of our forehead, bring it in our awareness every morning at amritvela, claim the certificate of the future kingdom and attain the throne...

With a planning intellect, we are the embodiments of success...by enabling others to attain something through love, cooperation, courage, enthusiasm, (sneh, sahyog, saahas, ulhaas) and by giving them all powers, we claim the certificate of contentment from everyone, and attain everyone's blessings of love and their contentment...we are maharathis full of all divine virtues, qualities and specialties, with the power to mould ourselves and become real gold...

With tapasya from the heart, with love for everyone from the heart, with the consciousness of being instruments (nimitt) and by having pure feelings, we give blessings to all and receive blessings from all while doing service...we are the jewels of contentment (santushtmani) who claim a certificate of everyone's blessings and receive the certificate of contentment (santushta) from everyone...