

Synopsis: Sakar Murli January 01, 2015

1. There is the mantra “Manmanabhav” for anyone who wants to go to land of happiness. You are the Prajapita Brahma Kumars and Kumaris. There are so many of those brahmins. They are born through a womb, whereas you are mouth born. The birth of Shiva takes place at the confluence age.
2. Krishna’s name was put in the Gita and this is why those versions say that God Krishna says: I teach you Raja Yoga. However, there could have been no versions of God Krishna. Shri Krishna is the *aim* and *objective*. “I make you into the king of kings” was said by God Shiva.
3. This is Raja Yoga. This is a school. God is teaching you, and you are becoming *princes* and *princesses*. The Father says: I give you this knowledge at the end of your many births in order for you to become Krishna again. Shiv Baba, and not Shri Krishna, is the *Teacher* at this school. It is Shiv Baba who establishes the deity religion.
4. You are now creating your fortune. You created your fortune by studying the knowledge of the Gita. The fortune that you had awakened previously has now all ended. You are now at the end of your many births and have become totally tamopradhan *beggars*. Therefore, you now have to become *princes* again.
5. According to the *drama*, there are both kinds of *students* - active ones and lazy ones. Active *students* pass with good *marks*, whereas lazy ones continue to quarrel throughout the day. They remember their friends and relatives throughout the day. You have to forget everything here. I am a soul and this tail, this body, dangles behind me. When we reach our karmateet stage, we will discard these tails. We have to become beautiful from ugly. Therefore, we have to make effort.
6. You have received a *double engine*. You children also give your fingers of co-operation. Become God’s helpers (*khudaai khidmatgaar*) according to shrimat and use your body, mind and wealth (*tan, man dhan*) for service.

Blessing: May you show *royalty* in your every action and word through your *reality* and thereby have a right to the *first division*.

Reality means to have the constant awareness of your real form through which *royalty* will be visible even on your face. *Reality* means belonging to the one Father and none other. When you have this awareness, *royalty* will be visible in your every deed and word. Whoever comes into contact with you will experience you to have a character the same as the Father's in your every action, and the *authority*, the same as the Father's in your every word and also attainment. Because the company of such a one is *real*, it will work like an alchemist's stone. Only *royal* souls with such *royalty* claim a right to the *first division*.

Points to churn from the blessing:

Purity is reality...purity is royalty... the authority of purity is the greatest personality... purity is the foundation, the original religion and the most elevated decoration of Brahmin life... purity is the mother of peace and happiness....By making the dharma of purity our personal dharna in life, we, the souls, become great...

We are soul conscious souls, with the personality of purity, who attract souls towards purity...with the royalty of purity, we are free from the punishment from Dharmraj and come into a future royal family... we become a spiritual mirror who grant a vision of the Father, and come close to the Father...

With our activities, behaviour, characters and faces, we show the royalty of purity and the sparkle of purity....by donating the five vices, by being beyond the consciousness of the body, we become soul conscious... by having accurate knowledge, accurate yoga, accurate dharna and using the right methods at the right time, we become the images of divine virtues of the Brahmin clan, and so the future princes and princesses of the sun and moon and deity dynasties...