

Synopsis: Sakar Murli February 20, 2015

1. The Father is the **Highest on High**, a very great **Personality (Aasaami)**, the highest **Guest of Honour** and the **Highest Authority**.
2. The **Purifier (Patit Paavan)**, the **Liberator** Father says: Whenever there is deviation from righteousness and there is defamation, it is then that I come. This is My part, cycle after cycle. This is fixed in the drama.
3. Only when everyone is imprisoned by Ravan does the Father need to come because all the devotees are His brides, Sitas. The Father is the **Bridegroom (Saajan)**, Rama. It is not a matter of one Sita. He liberates all the Sitas from Ravan's jail. This is an unlimited aspect.
4. He says: I am the greatest Guest (**Mehmaan**) of all, but I am also incognito. You should have so much regard for Him; you should remember Him. Remember the Father and let go of your body consciousness. You should only see imperishable things. Become soul conscious! To the extent that you stay in remembrance, accordingly you will reach your karmateet stage and attain a high status.
5. The Father, the **Immortal Image (Akaalmoort)** says: Now make this firm: "I am a soul." You came naked and you have to return naked. Forget those relations of the body etc. Remember Me whilst you reside in those bodies and you will then become satopradhan.
6. Those who are engaged in service day and night and who continually do nothing but service experience great happiness. When the soul is tired, one has to sleep. When the soul goes to sleep, the body also goes to sleep. If the soul doesn't sleep, the body too doesn't sleep. It is the soul that gets tired.
7. The Father, the **Lord of the Poor (Gareeb Niwaaz)** says: Children, now follow My directions! Understand that it is Shiv Baba who is giving these directions, that it is Shiv Baba who is speaking the murli. You children should always consider yourselves to be receiving Shiv Baba's shrimat. **Even if anything does go wrong, He puts it right.** When there is this unbroken faith, Shiv Baba is responsible.

Slogan: You relate the experience of the form of love; now relate experiences of the form of power.

Points to churn from the slogan:

The essence of knowledge is to become an embodiment of remembrance...before performing any task, we, the souls, with a strong power of discernment, sit on the seat of this powerful stage with this blessing and discern what is wasteful, what is powerful, and then act...after performing the deed, we become trikaldarshi and check the power of all three stages, the beginning, the middle and the end...by sitting on this powerful seat of a swan, we move forward in the stage of being maryada purushottam (ones who follow the highest code of conduct)...

We are the few out of multimillions who know, and realize the Father, recognize Him with the power of discernment, and who say “My Baba” from our heart...We, the enlightened souls, constantly receive blessings everyday at amritvela, the golden morning, the diamond morning, and become the embodiment of blessings... we chase Maya away from a distance with the method of silence... we set ourselves in the seat of a trikaldarshi at every second and while performing every deed, and remain in the stage of the powerful self, even when adverse circumstances arise through the self, through others, through Maya, or through the elements...by checking the three aspects of time, the beginning, the middle and the end, and by thinking before performing, we do not repent in our mind even for a second...

It is said: Even if you have to face the most difficult situations, you must not let go of your religion (dharma)....By waking up at brahm mahurat and talking very sweetly to the Father, by churning the knowledge in an entertaining manner and with the power of yoga, we settle our karmic accounts in this time of settlement, become free from the bondages of karma, and become karmateet...