

Love – Part 3

1

You say that you are loving to the Father, but you then remain a resident of the corporeal world throughout the day; so how can you be loving to the Father, if the Father is a resident of the subtle region? Therefore, become an angel who is a resident of the subtle region. Now close and finish all gates to all attractions and attachments, because only then will you be said to be loving. The last stage is to be here while not here. You are special instruments for service, and so you also have to be special in your efforts.

When others experience you to be like angels as you walk and move around, they will also be able to take inspiration. If you go beyond the awareness of the corporeal world, then you will no longer waste your time over trivial matters. So,

now, take a high jump. Go from the corporeal world into the angelic world, and have an angelic form: this is called taking a high jump. Little things will then not suit you. This is the special gift from the Father. To accept the gift means to be in the angelic form. The Father is giving you the picture of the angelic form as a gift. All the old things will be finished with this gift. You must not start to chant “Why?” or “What?”.

2

BapDada has come into the gathering of spiritual love, of the loving children. Only once in a cycle, at the Confluence Age, does such a gathering of spiritual love take place. In no other age can the gathering of love between the spiritual Father and the children take place. Do you consider yourselves to be multi-million-times fortunate in this gathering? It is such elevated fortune, that the Father - the Almighty Authority himself - speaks of this fortune of the children.

3

You have already been told that there are many stories in the scriptures that have no

foundation. This is why you were told that a teacher is one who is always busy in service. In your thoughts too, keep busy with your Father, and you will then not be busy with any other soul. Those who are busy will never be subservient to anyone. It is only when you remain free that you are attracted towards a place of entertainment, or to someone's love or co- operation. Those who are busy do not have time for those things.

4

You have become easy yogis in order to attain these spiritual treasures. You accumulate the treasures with the power of remembrance. Also at this time, you are carefree emperors who are full of all treasures. Do you have any worries? Do you? Because, these treasures cannot be stolen by any thief: no king can eat(take) them, nor can water drown them, and you are therefore carefree emperors. So, these treasures always stay in your awareness, do they not? And why is remembrance easy? The basis of having greater remembrance is relationship and attainment.

The lovelier the relationship, the more natural your remembrance is, because there is love in the relationship. Where there is love, it is not difficult to remember the one you love: in fact it is difficult to forget that one. So, the Father has created the basis for all relationships. Do all of you experience yourselves to be easy yogis? Or, are you yogis who find it difficult? Is it easy? Or is it sometimes easy and sometimes difficult? When you remember the Father with a relationship, and with love, remembrance is not difficult.

5

BapDada is also pleased that the children are increasing their account of charity with a variety of methods. BapDada has already told you: accumulate three accounts. One is the account of accumulation through your own efforts. The second one is the account of charity of making other souls content. Contentment accumulates in your account of charity. The third is the account of loving relationships in service with your mind and words So check all three accounts. Nothing

should be lacking in all three. So, will you claim number one?

6

You continue to receive BapDada's love and remembrance every day. Look, even while sitting at home, if you are reading a murli with discipline every day, then you don't miss out on receiving BapDada's love and remembrance for even one day. He doesn't miss out on giving love and remembrance for even a single day. You do receive it, do you not? You receive love and remembrance every day. All of you receive it, do you not? This is a sign of BapDada's love. If you miss a murli, you miss his love and remembrance. You then don't just miss that murli, you also miss out on BapDada's love and remembrance and his blessings. You can catch up on the murli, but the time that is fixed for receiving love and remembrance from BapDada was missed, was it not? BapDada is pleased that you are zealous about this.

7

At amrit vela, BapDada gives love to every child. BapDada sees that you keep a very good aim, and you also maintain courage. However, the attention you have at amrit vela reduces during the day. What is the reason for this? When you are engaged in performing action - and you do have to perform actions as a karma yogi - there is a difference. You are not those who simply have yoga, but you are those who have a yogi life. A life is for all time, not only sometimes. So, what does BapDada want now? Generally, many of you have passed in the subject of love. In the subject of love, the Father saw that the majority of you experience love by saying “my Baba, my Baba”.

The majority of you have passed in the subject of love. What do you have to pass in now? In becoming equal to the Father. What do all of you want? Do all of you want to become equal to the Father, or will the Father remain the Father, and you are just the children? So, you will have to become equal to the Father. What does it mean to have love? It means you definitely have to do what

the person you love tells you. All of you love the Father and the Father loves you: if so, raise your hands! You have love? Good. So, now, just as you have love, BapDada wants you to have the aim of becoming equal to the Father. Raise your hands for this! You have this faith, and you raise your hands very well too. BapDada is seeing this.

8

The more content you are, the clearer you will be. And those who are clean and honest are always clear. When there is cleanliness, everything is clearly visible. You have to pay special attention to four subjects: remembrance, love, co-operation, and tolerance.

9

To keep content those who are already content is not courageous. To give love to those who are loving is not courageous. To co-operate with those who are co-operative is not courageous. However, when you uplift those who defame you - no matter how unco-operative they are with you, you uplift them with the power of your own co-operation - such making of unco-operative souls to

co-operate is known as “being courageous”. It should not be: “because of this reason, this is not possible..”, or “this one is not moving forward, and that is why this is not happening”.

No matter whether they move forward or not, you can move forward, can you not? You should think that this is also the love of your relationships. If a relative is weak in something, then it is not a code of conduct to leave that one alone, because you think that he is weak. The Godly code of conduct is that you do not leave someone who is weak alone, because he is weak, but you make him strong, by giving him power, and you make him your companion. You make such a weak soul worthy of taking a high jump. Then you will be called “a mahavir”.

10

BapDada smiles, because when BapDada asks “who has love for BapDada and how much love do you have?”, what do you reply? “Baba, we have so much love for you, we can’t even speak about it”. You give a very good reply, and even BapDada is

pleased, but what is the proof of love? Whomsoever you love - in the world nowadays, they have body-conscious love and they are ready to sacrifice their life - for God's love, when the Father says something, why do children find it difficult to do? You sing very good songs: "Baba, we are the moths who sacrifice ourselves to you. We are those who surrender to the Flame". So, can you not sacrifice this one word "reason"?

11

Do you consider yourselves to be the forms of love and power? The shaktis are the images that destroy something, just as much as they are the image of love. The eyes of the shaktis are always the embodiment of love, but as much as they are the image of love they are also fearsome. They can make anyone the embodiment of love in one second, and can destroy something in one second. Do you see both virtues in yourselves: are they in visible form, or are they incognito? The form of love is visible, but the form of power is incognito.

When will you reveal your fearsome form? The slogan that BapDada gives nowadays is “not sometime, but now”. Weak ones say “sometime”. The brave courageous shaktis say “now”. You are imperishable and it is impossible for Maya to touch and destroy you. It is impossible for those who remain in the imperishable stage to become subservient to Maya, just as you would say that that is impossible for BapDada. How can others bow down to those who are themselves subservient. You are the ones who make the whole world bow down in front of you, are you not?

12

Since (by using the right method) it is possible to attain occult powers on the basis of ordinary knowledge, then, by using the right method on the basis of this elevated knowledge, are you not able to attain success? You need to check this: in what method is there something lacking, through which success is lacking? By checking your method, success will automatically take place accurately. Even in this, the main reason why there isn't success is that you do not do service in all three

forms at the one time. You have to do service in all three ways - and in all three forms - at the same time: knowledge-full, powerful, and love-full; both love and law are together. Service has to be done in all three forms, but it has to be done in all three ways too - that is, you have to do service through your thoughts, words, and deeds.