

Specialities of Jagadamba Saraswati

1. Mama's lokik name was Radhe, and as was her name, she was totally in love with the murli. Mama used to listen to each and every word of Baba with a lot of love, merge it in herself and clarify it very well for everyone. This is why the sitar of knowledge has been shown in the hands of Saraswati.
2. Whenever any situation arose, Mama was very firm about the lesson on drama. Mama had a very good habit of seeing every scene as a detached observer such that Mama never came into fluctuation on seeing any scene. Her face was always constant and smiling. Mama would teach all of us the lesson of "nothing new" and make us unshakeable and immovable.
3. We never saw any signs of worry on Mama's face. Even if someone left their body or something happened to her own body, Mama never thought too much. Mama never became ordinary. We always saw Mama in a very elevated stage of spirituality.
4. Baba said to Mama: You will become Lakshmi. That was it. By hearing this once, Mama's face and character changed instantly. To become virtuous, to see virtues, to donate virtues – Mama was very firm in these three things. This is why even though Mama was young in age, because she was mature in her dharna, everyone young and old, from their heart, began to call her Mama. In terms of personality although there were others also who fared very well compared to Mama, Mama went ahead of everyone.
5. Mama became Mama when she didn't allow herself to repeat a mistake made once. Mama's greatest virtue was "Ha ji, Ji Baba" (Yes indeed, Yes Baba). Mama never said anything else. Mama never added the dictates of her own mind to shrimat.
6. To be present in class is also being Baba's obedient child, but not only to be regular, but also to be punctual. There shouldn't be the slightest fluctuation. Mama taught us this. Never miss murli or the morning yoga. Baba referred to this as not making mistakes. Those who are concerned will never make this mistake. Baba says: Remain in the stage of being up above. Why do you get involved with matters of down here? We never heard any such things through Mama's lips. Mama always used to remain quiet. Speak as much as necessary and then remain quiet.
7. Mama taught us how to remain accurate in following the codes of conduct. Mama used to remain so soul conscious that Baba's virtues and actions were visible through Mama. Whatever Baba is teaching us should be visible through us. All other old sanskars should finish.
8. Three specialities were very clearly visible in Mama – Spirituality, maintain self-respect and experiencing the love of all relationships with the Father. We also have to imbibe these three virtues in our selves. By doing so, body consciousness will easily finish.
9. Shiv Baba placed the urn of nectar on Mama's head. Mama then became an instrument to imbibe that and relate that to others. However, Mama always used to say: This is Pita-prasad (a holy offering from the Father). I am only sharing what I have received from the Father. I am only sharing that which I have imbibed and this is why there is sweetness and honestly sparkling. The more truth and purity I have in myself, the more sweetness there will be. If there is the slightest impurity or defamation for others in your mind, then your words will become bitter.
10. Sweet Mama sustained all of us with a lot of love and through signals. Mama's chit (subconscious, memory track) was completely clean. Mama used to merge everything of every child in herself in such a way as though nothing ever took place. To give teachings and to be able to merge them inside yourself, to be able to change that with the power to merge and with love was a very big speciality we saw in Mama. Mama never placed anyone's defects in her subconscious.

11. Mama always maintained her self-respect. Mama had the natural art of being in the seed stage, of packing all thoughts and not going into expansion. To pack them and to merge them. We never saw Mama go into expansion about anything and because of this, Mama's murli used to be very powerful. That attraction of divinity and truth was also revealed through Mama's face.
12. We saw with our eyes how Mama made a lot of effort to become bodiless. You cannot receive any fruit without making any effort. So, do not be afraid of effort, do not become tired. When you remain tireless, you make effort happily. Tiredness finishes your happiness and brings sadness and then you make effort with compulsion.
13. Seeing the coolness of the sweet mother, the moon of knowledge, even souls who would get angry began to experience coolness within themselves.
14. Mama always used to remain tireless. No matter how much service Mama did, we never experienced any feeling of tiredness on her face.
15. While coming in connection with so many souls and listening to everyone, Mama herself always remained detached and loving. We never saw any change for anyone in Mama's eyes. She always had that same sweet vision for everyone. Together with that, Mama also always used to caution everyone about their weaknesses.
16. No matter how many defects a soul had, Mama never allowed any bad words to emerge through her lips for any soul in any way that someone would take advantage.
17. The aim of Mama who always spoke sweet words and who had a pure and gentle nature was that she should remove everyone's sorrow. In any situation or in any matter, not only did we never see Mama get angry, Mama never ever came into force about anything. We never heard Mama speak loudly. Mama was an incarnation of peace and an embodiment of love.
18. The virtue of maturity is the mine of all virtues and we saw the practical form of this in Mama. Mama was not a mother who had attachment, but a mother who was a good mother, teacher and guru. A mother who taught everyone through her own proof. Because of that maturity, Mama had the power to merge and pack up. Because of being able to merge and pack up, Mama was an embodiment of tolerance. With the virtue of tolerance, Mama was always cool, serene and peaceful.
19. Whenever we met Mama and held her hand, it would feel like we were receiving sakaash and happiness. Mama had such strength in her hands, it was as though these were magical hands.
20. Whatever Baba was relating, Mama would listen with such attention, as though she was becoming the embodiment of that at that moment. This is how Mama always remained in an unshakeable, immovable and constant stage. We never saw Mama's stage fluctuate. Mama never made any hard or difficult effort. The royalty of purity was always sparkling on Mama's face. Because of this personality of purity, there is praise and worship of Mama in the form of Jagadamba even today.
21. We saw through Mama's face what unshakeable and firm faith was. Mama never mixed the dictates of her own mind with shrimat. Mama never said: This is my idea, or I think.... It was always: Baba has said this. Baba has explained this. She used to explain with such sweetness that everyone was able to understand it easily with which intention Baba shared something.
22. We never saw Mama act in an ordinary way. She was always royal. This is why Mama became the granddaughter of Shiv Baba, the daughter of Brahma Baba and Saraswati who fulfilled everyone's desires. Mama never had any desires for herself. She was always full with the treasures she received from the Father.

23. Mama never made a show of herself. She gave sustenance in an incognito way. She helped everyone in being able to imbibe everything very well. Even till today, there are Baba's children in this land and abroad who have the experience of being sustained with the sustenance of sakar mother and father.
24. This senior mother (Brahma) is the one who has adopted us and then we have this mother (Saraswati) who sustains us. From Mama's face we never saw any signs of bondage. Mama freed all of us in a second by being Sheetla (goddess of coolness) and giving us very sweet sustenance.
25. Mama played a very elevated part in sustaining us children and because of this she is remembered as the goddess of knowledge. No one apart from Mama can receive this title. She imbibed Shiv Baba's knowledge to such an extent and that is why she became the goddess of knowledge. This is why people remember Saraswati when they have to study.
26. Mama always had the intoxication to remain in her self-respect and her original religion. Our original religion is peace and Mama was an incarnation of shakti (power) in this. Whatever Baba said, Mama's intellect accepted that. Mama always maintained her self-respect. She never insulted anyone nor had any feeling of being insulted. Because of constantly churning knowledge, Mama remained an embodiment of happiness and maturity.
27. Mama was the daughter of Brahma but in relationships she had such cleanliness and the power of purity that she became the world mother. Together with this, Mama had so much intoxication of the future and of "hum so" that that intoxication was visible through her eyes and on her face, as though she was truly Shri Lakshmi. It was filled in her sanskars who she belonged to and what her future was.
28. Mama always used to remain in solitude. She would wake up at 2.00 am every morning and sit in Baba's remembrance in solitude. Because of this effort, many times we would be able to see Mama's perfect form.
29. Mama was number one in being obedient. This is why Mama's slogan was: The One who is giving orders is making us move. If you want to see someone obedient and faithful, see Mama. Mama understood Baba's signals and made it very easy and explained to all of us. There is very good clarification of every point in Mama's elevated versions. How our love for Baba should be was visible on Mama's face.
30. Mama never ever said: I did this. She always indicated toward Baba. I am the daughter and they are the Mother and Father. Mama was so egoless. Mama never took the law into her hands. She never took any authority but remained an embodiment of dharna. Mama never ever used the tone or attitude for anyone that this one is never going to change.
31. I remember one thing about Mama again and again. Mama always used to say: All of you make so much effort to accumulate energy and then you spend it uselessly so quickly. You spend your energy in useless matters and then become unhappy and weak. You don't give so much time for earning but throughout the day you are spending and then you become bankrupt and when any situation comes in front of you, you find it very difficult because you don't have any strength.

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