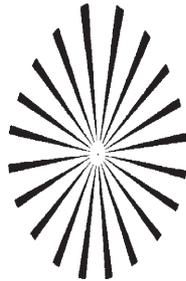


**Become Complete and Perfect
Like Father Brahma**



Prajapita Brahma Kumaris Ishwariya Vishwa Vidyalaya
Mount Abu (Rajasthan)



Become Complete and Perfect Like Father Brahma

Copyright Brahma Kumaris Ishwariya Vishwa Vidyalaya
H.Q. – Pandav Bhawan, **Mount Abu**
Rajasthan (India).

Published by Brahma Kumaris Ishwariya Vishwa Vidyalaya
Pandav Bhawan, **Mount Abu** (Rajasthan)

First Edition January 2001

Printed by Om Shanti Press, Gyanamrit Bhawan,
Shantivan, **Abu Road** (Rajasthan)

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system or transmitted in any form by any means, electronic, mechanical, photocopying, recording or otherwise, without the permission of the copyright holder. Personal use is excepted.

This book has been produced by The Brahma Kumaris Ishwariya Vishwa Vidyalaya (India), a non-profit organisation with the aim to share information as a community service for the spiritual growth of individuals.

Become Complete and Perfect
Like Father Brahma

Introduction

Supremely Beloved BapDada has given all the children the direction to become complete and perfect like father Brahma. This book is a compilation from the Avyakt Murlis of definitions that BapDada has given on completion and perfection. If you go into the depth of these points - churning, practicing and enjoying them - success will be guaranteed.

Read this book again and again. Create your stage of liberation in life, of completion and perfection, and bring the final period of revelation close.

Om shanti





1

To become complete means to reach your final destination of the angelic life. The closer you come to this final destination, the more detached you will become on all sides and loved by the Father. Just as when food is ready, it separates from the side of the pan, in the same way, the closer you are to your complete stage, the more you will separate yourself from everyone. To become free from all bondages and attachments means to become complete and perfect.





2

To reach your complete, karmateet stage, remember only the One eternal support. Don't make any individual, object or property your support. Let there be the one Father and no one else. This is the method to become equal and complete.





To bring perfection close, remember two things: I am a bindu (a point) and the Father is also a Bindu. However, together with being a Bindu, He is also the Ocean. There is no need to go into any other expansion. Let expansion be only for service. When there is no service, become a bindu.

It is not necessary to use your intellect any further. This is the easy method to attain perfection.





4

Completion always brings the experience of contentment.

Because contented souls are full, they will never be distressed by anyone.

They will not be affected by any complications in relationships.

Any type of upheaval or obstacle will be experienced as a game.

Difficulties will become a form of entertainment because they will be seen through the knowledgeable stage.



The Father is complete, and this is why the term 'Ocean' is used in His praise. This in itself is proof of the Father's complete stage. To become a master ocean like the Father means to become complete. A river may dry up, but complete souls will always dance in the ocean of happiness. There will be nothing but happiness within them.



6

Now, make the self and service complete like the father. Become the resident of the avyakt region like the father. BapDada is invoking you. Now, in the short time that remains, make yourself complete in every aspect. If even one relationship or virtue is missing, then you cannot be called one with the complete stage or a complete image. If there isn't the experience of the Father's virtues, that is, the original virtues of the self, then how can you be called a complete image? Therefore, become complete in every aspect.



Let there be special checking as to whether you have attained everything of the confluence age? Keep all the powers in front of you. Keep all relationships in front of you. Keep all the virtues in front of you. Keep the task in front of you. Check whether you have become experienced in every aspect. If there is any experience that still remains to be attained, then fill yourself with that.



BapDada comes in the corporeal but still remains in the avyakt atmosphere of the avyakt region and the avyakt form. In order to give this experience to the children, He comes into the corporeal world. In the same way, all of you must also give the experience of your avyakt stage to others.

Only when you fully experience the avyakt stage will you be able to come into your kingdom. Let there be the avyakt complete stage in one eye and the royal status in the other.



To attain perfection, always remain both beyond and an observer.

Remain beyond the influence of your body and your intellect. Remain beyond the consciousness of ‘my sansakars’ or ‘I think this’. When the word ‘I’ is used, remember BapDada. When it is a question of using ‘my understanding’, remember shrimat.



10

Your final complete stage has been praised as ‘perfect with all virtues, 16 celestial degrees pure and completely non-violent’. Within this praise the words complete and perfect have been used. This perfect stage will be attained in the future; however, the power is filled in the soul at this time. This is why you should become complete with all virtues and talents now. This is the sign of the perfect stage.





11

The complete stage gives the experience of being unshakable. When you become complete in every aspect, then the eyes and the intellect will not be drawn anywhere. You will always stay in spirituality. When you go beyond all waste thoughts and distractions of the intellect and eyes, you will become free from all worries and able to think about the treasures given to you by the Father. There will not be time to have any other thoughts.





12

Give the burden of all your responsibilities to the Father and remain in the double-light stage and in the world of angels. By staying in the world of angels you will experience a great deal of lightness. It will be as if you have created the subtle region in the physical region. When there is no difference between physical and subtle, the corporeal world will become like the subtle world, and you will have come close to perfection.





To bring perfection close, you will have to harmonise your sanskars with others. In order to do this, you will have to forget some things, erase some things and accommodate some things. Only through doing this will you easily experience the form of the final result. To achieve this, accept each other's ideas and give respect. Only then will both perfection and success come close.





14

Exams and obstacles will come in their extreme form in front of those souls who are to become complete.

Therefore, don't be surprised, thinking 'this didn't happen before and so why is it happening now'? In the final paper, surprising matters will come in the form of questions, even against your wishes. This will be the paper of 'one second'. When this word 'why' is removed, then you will be able to remain constant and stable in the destiny of drama. So now finish the queue of 'why' and bring time close by becoming complete and perfect.





15

When the moon becomes full,
then even without its desire,
everyone is attracted to it. When
something becomes complete, it attracts.
When you come close to your perfection,
then you will automatically attract the
souls of the world because perfection
carries the power to impact others. So, in
order to make an impact you have
to become complete.





When you finish body consciousness and attain perfection in your avyakt stage, then you will experience completion to be close. The Pandavs have been remembered as having melted on the mountain. This was symbolic of their high stage, the avyakt stage, the stage that is far beyond the stage down below. Their melting away meant they had attained the avyakt stage of perfection.





At the confluence age, you children

can earn an income of

multi-millions at every second.

The more you stay on the pilgrimage of remembrance, the more income is earned. The more you give the message to others, the more you too will receive the message of perfection for yourself.

To do service is the sweet bondage of making yourself perfect. The more you tie yourself in this bondage, the more you will become free from other things.





18

To be complete, let there be the practice of controlling your thoughts. It is because of weakness in your effort that there are waste thoughts. When you finish all name and trace of this, then old things and old sanskars will be experienced as if they are from long ago. When all name and trace of this finishes, then the stage of perfection will be close.



Only when you finish all Brahmin tasks will you become perfect. Now is the time to pay attention at every step. Due to lack of attention there is tension in effort. On the one side there is tension in the atmosphere and on the other, there is tension in having to make effort. Therefore, remember one word: attention. The variety form will then become the one perfect form.



20

Some have the speciality of being able to make a crying person laugh. Some have the cleanliness of the hands. Some have the sharpness of the intellect. In the same way, every act - your vision, your words, your walking - should be a divine activity. Sakar Baba's way of speaking, walking, seeing and sitting was an art. He was unique and special in every aspect. In the same way, every act of you children should appear to be like a perfected talent. Then the stage of perfection will be close.



To bring perfection close, make yourself complete in all powers and become master bestowers. Now, become bestowers of blessings and give donations and blessings to every soul of the world. The children of the Bestower are full with all powers. This complete stage brings the perfect stage close. When you make yourself full with all powers, only then will you become complete and perfect and full of all virtues and possessions in the future.



The One who is full of all virtues is called the Perfect One. In order to become perfect in this way you have to surrender everything. There should be no body consciousness, even in your thoughts. The thought that ‘I am so-and-so’ should be surrendered. Only then will you be fully surrendered and complete with all virtues. No virtue should be lacking. There should be the aim that ‘I must surrender everything, become all virtuous and attain the perfect stage’.



All of you have taken up the responsibility of transforming and renewing the world. In order to fulfill this responsibility and complete your task, there must be complete sacrifice. Create such a yukti that all weaknesses finish easily and you become complete and perfect like the father. Brahma Baba became complete by having every thought and doing every action for the children and for the world. In the same way, follow the father.



24

Those who are to become world emperors will be full of the stock of all powers and all virtues right now. This stock is then used for the world. So check to see if the stock is full. When it is, then understand that it is time for the stage of perfection to be revealed.



At the moment, you have to give time, power, thoughts and effort for your livelihood. When you come close to completion, this stage will come to an end. Then that effort will change and you will have the experience that not even one second or one thought is used for the self, but is for world benefit. Such a stage is called the complete and perfect stage.



26

Now, according to drama and the closeness of time, your consciousness of the body, that is, your subtle ego, has to finish. Then, your soul conscious stage will gradually be created.

When you have a constant soul conscious stage, then you will know that the stage of perfection is close.





Through your elevated thoughts and actions you have made the image of your fortune valuable. The eyes and the features have been created. Now it is time for the final touch-up for perfection and for becoming like the father. For this, there has to be spirituality in the eyes. There should be the vision of world benefit, mercy and upliftment. On your face there must be the glimpse of contentment and satisfaction.





28

Baba gave up his rest-time, which is essential for the body. He didn't use this time for resting, but for world benefit. In the same way, all the powers should be used for world benefit and not for the self. When you start giving to others, then you will experience yourself to be complete in all aspects. When you teach others you will automatically teach yourself. Since time is coming close, give to others and you will automatically accumulate for yourself.



As the time of completion draws near, the responsibility increases for all souls not to waste their thoughts. This is why, according to time, when you maintain your self-respect and look after your responsibility, carelessness will finish. Then completion will come close.



To attain the perfect stage, make plans to intensify the speed of effort. At amrit vela, set a plan for your self-progress and then keep it in your intellect. Then, at night, check and see to what extent you were able to put into practice the points that you noted and to what percentage you were able to have inculcation.





N





Merge all the expansion of your life and have the aim of becoming like the father. You should no longer have any of your old nature or attachments. When mind, body and wealth have been surrendered, there cannot be the words 'these are my thoughts', 'this is my understanding', 'this is my nature'. Finish this consciousness of 'I' and 'mine', and you will become complete and perfect.





BapDada says to the children, 'Children, may you become equal, may you become complete and may you become perfect'. The easiest method for this is always to remain merged in the Ocean of Love.

Now, according to time, become free from attachment, become the ones with unlimited disinterest. There should be disinterest in the mind. In the mirror of perfection, check to what extent there is attachment. Give this as a gift to Brahma Baba. Now leave all the shores and become free.





34

Artists have shown the tail as a symbol of attachment and nature of a person. Until you set this tail on fire, the old world cannot be set on fire. So, now finish all types of attachment and nature and become complete and perfect.



To bring completion close, do unlimited service with a fast speed, together with having an intense unlimited attitude of being beyond. Your unlimited attitude of disinterest and of being beyond will enable souls of the world to be disinterested. Only after disinterest will there be completion.



The praise of ‘doing but not doing’
whilst interacting with others is
the stage of being karmateet. Now
let there be the experience of such a
stage. There should be no attachment to
anything. There should be the
feeling of being an instrument in service.
Now start winding up your task and finish
all attachments, then you will
become complete.





Just as BapDada is the form of light and might, to become complete like the Father means also to be the form of light and might. The Father is the Almighty Authority, and so you will automatically become full of all powers like the Father. The Father is always the form of success, and in the same way, you will always be successful. The praise of the Father is also the praise of the children. The children are complete with the praise of the Father.





The stage of completion is the praise for those who are complete renunciates and are fully surrendered. When you become complete, you will all return together. So check if you have become completely free from body consciousness. Are you detached from the relationships of the body and the thoughts of your mind? When the consciousness of the body is completely broken, then it would be said that you have a life that is fully surrendered and complete.



In order to attain the perfect stage, see the sakar father in front of you and compare his final karmateet stage with your present stage. What is the difference between the two? Compare your every action and your speech with his virtues and actions and you will be able to know. At the present time, your result in being the same as Brahma Baba should not be less than 75%.

Every child must have the aim of becoming perfect in this body.

No matter what difficulties there may be, or bondages of the body and relationships, nothing should make you dependent. Don't think that you can't make effort if the body is sick. If this bondage were to be removed, you would become liberated in life. However, when one bondage is removed, another appears. The bondage of the body may be removed, but then the bondage of the mind, wealth or relationships may appear. They will not disappear by themselves. You have to remove them with your power.



Just as sakar Baba's main sanskar was to be a total renunciate, the meaning of egolessness is to be a total renunciate. This should be the main sanskar of the confluence aged Brahmins. By being a total renunciate, all the virtues will come. Not seeing the defects of others is also renunciation. To be a total renunciate means that there should be renunciation of body consciousness. Only then will you become prefect.



42

The confluence age has been praised in the perfect form of Shaktis and Pandavs. Now experience this in yourselves. It is said that there is a kingdom in every star.

When this is revealed, there will be the cries of victory and people will chant 'Oh God'. Now, that time is coming close, and so transformation has to be brought about quickly.





43

Whilst playing any part, consider yourself to be a guest. When you consider yourself to be a guest, then, whilst being in the corporeal, you will remain avyakt. A guest does not have attachment to anyone. You are guests in this body too. You are also guests in this old world. You only have to use this body for a short time. When you become this detached, you will experience the closeness of completion.





Always maintain the enthusiasm and faith that you will become perfect and inspire others to become this. This zeal and enthusiasm should be maintained for all time, and you will definitely achieve your aim. For this, remember two main things. Firstly, see the jewel, not the snake in the form of the body. Secondly, consider yourself to have incarnated from the soul world.



Love makes you perfect. However, together will love, you also need power. When you have both, then the stage of love and power is one that is loving and detached. You have to become like the One you have love for. This is the proof of your love. The more alike you are, the closer you will be to your karmateet stage. This is the meter of equality.



Now, you have to die to such an extent that your nature is transformed. When this happens, your features will become avyakt. The features of the perfect stage of the confluence age have to be made angelic. An angel means one who has total lightness. Lightness in thoughts, lightness in words, lightness in actions and lightness in relationships. When you have lightness in all of these, your angelic stage will be created. When these four virtues are practically visible in your actions, understand that your perfect stage is close.



When you come close to your perfect stage, thoughts from others will reach you before they are spoken. There will be no need to speak or listen. This will happen naturally when you are able to apply a complete brake to your thoughts. Your brake should be powerful. If you are not able to wind up your own thoughts, you will not be able to understand the thoughts of others. This too is the way to discern your closeness to the perfect stage.



48

The main obstacle to becoming perfect is waste thoughts. In order to conquer this, don't rest physically or mentally and always consider yourself to be a guest. This will make effort easy. Effort means the pilgrimage of remembrance and service. When you experience ease in both of these, understand that you are to attain the stage of perfection.



Those with the stage of perfection will make less effort, but achieve greater success. For this, there has to be equality in the power of remembrance, the power of love, the power of co-operation and the power of tolerance. Then, understand that perfection is close.



50

Those who have a totally faithful intellect are the ones who will be victorious. There has to be renunciation of even the thought, 'I have to become victorious'. Those who are renunciates to this extent and who have renounced all thoughts of desires are in the stage of perfection.



When you come close to perfection, all your thoughts first become very clear to BapDada, because when there is perfection, everything fixed in the drama is clearly apparent. In the same way, when you come close to perfection, the future will be as clear as the present. You will know everything that is fixed in the drama beforehand.



Going beyond sound should be as easy as coming into sound. Just as you experience your corporeal form, it should be natural to experience your eternal, incorporeal form. Have the thought and your stage will be created. These are the main efforts in becoming complete. This is called the perfect stage, like the father, the karmateet final stage.



To read thoughts is also a sign of perfection. The more you stabilise in your pure, subtle feelings the more you will be able to understand the feelings of others. The subtle stage is a mirror. When you stabilise yourself in this stage, then the feelings of others will be clearly visible.



Whatever task you perform, check three things. Firstly, there should be easiness in every way. Secondly, there should be tolerance. Thirdly, there should be an elevated stage. To what extent do you have all three? None of these aspects should be ordinary. Perfection will then come close.



To become a perfect image, every day renounce something, and every day fill yourself with something. Whatever weaknesses there are, leave them with a determined thought and fill yourself with specialities. When you pay this much attention, you will become perfect before time.



Those who remain lost in making effort over a long period of time will be the ones who claim a right to the kingdom for the whole time. For this, become the image of knowledge, the image of virtues, the image that gives donation and the image that is totally successful. Everyone should have a vision of all four images within the one image, then you will be called perfect.



Just as sakar Baba, with the aim of being fully surrendered, attained perfection, in the same way, follow the father. Firstly, every thought should be surrendered; secondly, your time; thirdly, your actions; and fourthly, your relationships and your wealth should be surrendered. Together with perishable wealth, the imperishable wealth of happiness, peace, purity, love and bliss should be surrendered in the service of other souls. Maintain the stage of being an observer. This is the method to attain perfection.



When you let go of the consciousness of the self, you will become the image that is equal. To merge means to become equal and so the consciousness of 'I' should merge completely. To be lost in the remembrance of One means to stabilise in the perfect stage. When you have a photo taken, you have to be still. In the same way, in order to become an image that gives visions, it is essential for the intellect to be focused and stabilised. Only then will you be able to give a vision of completion and perfection.



A complete angel means an avyakt angel. This is the degree of the confluence age. The deity status is the reward of the future. You will attain the perfect avyakt angelic degree when you are full in all virtues. After every quality, there is the word 'full', as in faithful or powerful. Within the perfect stage, all the virtues are visible in a practical form equally. It is through this that everyone will be revealed numberwise.



60

The more you remain beyond as an observer, the more you will be an image that is able to give visions and an image that is identical to Baba.

For this, let there be the practice of taking support from the body one minute, and the next minute to become detached. To increase this practice means to bring perfection close. When your perfect form is revealed now, then your bhagats will be able to meet their specially beloved deity in a revealed form.



To bring perfection close, always
you have to chase away difficulties.
Face them and they will finish. As soon
as a difficulty comes, finish it immediately
and its progeny won't be created. Let
there be birth control of difficulties.
Make BapDada's virtues
and tasks your target.



62

Always remember that together with BapDada, you are the soul who is the instrument to destroy irreligiousness and to establish the religion of truth. Remember that you are the master who follows the maryadas and who is the highest amongst humans, and you will not break the maryadas. By maintaining such awareness, your stage will become equal and perfect. Think less and do more.





63

There should always be the awareness of BapDada and the target in the intellect. In your eyes there should be the scenes of the kingdom to come. On your lips, the name BapDada. This is known as being a close jewel and extremely loving. So consider yourself to be a close jewel and let there be the thought that 'I will definitely become victorious and perfect'.





Whilst performing every task,
maintain the awareness that you
are playing a part on the unlimited stage.

The eyes of the souls of the entire
world are on you. By thinking in this way
you will adopt perfection quickly. You will
become perfect easily if you always
remember the one slogan: delay is
danger. If you delay in any aspect,
you will also be delayed in
claiming the right to the
fortune of the kingdom.



The storms of waste thoughts cause obstacles to becoming perfect. In order to finish these, every day, from amrit vela onwards, make a diary of your appointments. Create a method to book your time. Keep the mind busy in four aspects: firstly, the meeting; secondly, the speaking; thirdly, being lost in an experience; and fourthly, deep love. The speaking is service, and the meeting is the heart-to-heart conversation. Fix your time for these four aspects, and your complaint about wastage will finish and you will become complete.



66

When it comes to accepting temporary facilities, be a beggar and you will become an image that is complete. Such souls are called those who are always renunciates and those who have a constantly elevated fortune. Be totally ignorant of desires for the self. The father renounced everything: name, respect and honour. He uplifted others and considered the children's happiness to be his own. In this way, follow the father and become equal.





Your perfect form and your future form should be as visible to you as when souls who are leaving the body have it clear in their intellect that at any minute they will adopt a new costume. It should remain in your intellect in this way that you are going to adopt this form any moment now. Just as you put on the physical costume very quickly, in the same way adopt the form of perfection.





68

To become perfect, remember three things: to break, to change and to connect. Break karmic bondages, change your sanskars and nature, and connect with the one Father in all relationships. When nothing is lacking in any of the three, you will become perfect quickly.



Constantly invoke your perfect stage and your perfect form so that only they remain in your awareness. You will then be free from the continuous cycle of coming and going. By moving away from wasteful matters, you will become a constantly shining, lucky star.



70

Perform every action by being stable in the stage of master trikaldarshi, then nothing you do will be wasteful or ordinary.

There is no question of sinful action now. Transform waste, have powerful thoughts and perform powerful actions. The more your thoughts, words and actions are powerful and elevated, the more you will experience the constant sparkle of happiness and the intoxication of the fortune of happiness.





The perfect stage is the stage in which there is no type of dependency. In this stage you will experience having all rights. To become like this, firstly, stay in spirituality. Secondly, always keep Godly intoxication visible on your face. Thirdly, in service, enable every soul to experience the sanskar and virtue of your merciful heart in a practical way. Then, understand that completion and success are coming close.





Don't think that some old sanskars will remain for the moment and that you will become perfect at the end. No, renunciation means renunciation. Don't keep some sanskars like pocket money. At night, when the day is over, with the fire of remembrance and the power of your awareness, finish the old account. When you keep a clear account of your actions and thoughts for a long period of time, you will become perfect and an image of success.



At the end, new examinations will come. Only when you pass those examinations will you receive the degree of perfection. Set your stage of perfection and the stage of being karmateet like the father in such a way that every thought, every word and every action happen according to that setting. No matter what the paper is like, the setting of your stage should be constant, and there should be no fluctuation.



74

To discern your yogyukt stage, that is, your perfect stage, check how many bondages you have become free from and how many still remain. The sign of being yogyukt is that you are free from bondage. The final and greatest bondage is that of mixing your own intellect of knowledge with shrimat. This is when you consider yourself to be clever and shrimat to be the wonder of your own intellect. When you cross this bondage, then understand that you have taken the highest jump.





75

If in any way someone gives you a signal about a weakness, even with sweet words, or praises you about a particular sanskar, nature or service, your attitude, vision and face should not change at all. Your courage and your enthusiasm shouldn't alter. This is known as going beyond the bondage of being affected by varying situations. Then you will become perfect.





76

It has been remembered ‘remain equal in praise and defamation, victory and defeat, insult and respect’.

The intellect knows if there is victory or defeat, praise or defamation.

However, the stage must remain constant, that is, it must not fluctuate. This is known as being equal. The soul who remains in such a stage of equality becomes a perfect angel.





You should be able to transform any situation and become transparent. To uplift those who defame you is to become a world benefactor. When such a stage is created, understand that perfection is close. It should not be that you avoid some souls and only make friends with those whose sanskars are harmonious. Even if others have strong sanskars, transform them with your stage of good wishes and bring them close. This is a sign of completion.





78

To attain completion and perfection, become completely obedient and faithful. To be obedient means to follow instructions. To be totally faithful means to look after everything. Even if your life is at stake, there should be no feeling of loss in any way. Whatever such souls do will be for the sake of Godly service. Such obedient, faithful and honest children will attain completion.



Since you speak about 16 celestial degrees perfect, all the celestial degrees should be in your nature. However, you sometimes say, ‘This is my nature’ or ‘I didn’t mean it like that’. The feelings in everyone’s mind should be similar. People say that you have all emerged from the same mould, you speak the same language and your methods are the same. In the same way, now it should be obvious that the feelings of your heart and the nature of the soul have come from the same mould.



80

To become complete, check the account of your thoughts and see to what extent you have attained victory over waste thoughts and vicious thoughts. In your sanskars and in your form, check to what extent you have become like the father with an attractive form, a loving form and a co-operative form. By checking your account in this way, finish whatever weakness or defects remain, and you will become complete and perfect.





To bring perfection close, become victorious in every thought, every word and every action. Make this perfection your target. Just as you have to stay in constant remembrance, you also have to be constantly victorious.

Those who are victorious over a long period of time will be victorious in every step and in every thought. Only then will you become a close bead in the rosary of victory.





To be stable in your subtle angelic form is to be complete and perfect. At the end, when there is chaos, you will not be able to do anything physically.

However, others will experience the feeling that you are doing service through your angelic form. For this, become stable in your perfect form from now on. No matter how busy you may be in your tasks, your perfect stage should always remain in front of you. Together with this, have the consciousness that you are about to reach that stage. When you bring the perfect stage close, time will also come close.



The more you keep your perfect stage in front of you, the more your final, karmateet stage will be in front of the souls of the world giving them visions. At the present time, the atmosphere and attitudes are being transformed. Difficult things are becoming easier and thoughts are taking practical shape. Together with fearlessness, there is determination. These are the signs of closeness to the stage of perfection.



84

In the future, the elements will be your servants. When this happens, you have reached your stage of perfection. Since the elements become your servants, it is not a big thing to make your old sanskars your servants. Servants always say, 'Yes, my Lord'. In the same way, your weaknesses will stand aside saying 'Yes, my Lord'. They will not touch you. Become your own teacher for this. Those who don't will remain weak.



One minute you are an effort maker, and the next you are in your angelic form. Your perfect stage should seem this close. Since time is so close, your perfect stage should be this close. This will fill your effort with power. When souls realise their destination is close, they forget everything else in the happiness of reaching their destination. So keep the time of perfection and your attainments in front of you, and carelessness and tiredness will finish.



86

For perfection, there should be a balance of being in solitude and of being entertaining. The more you are in solitude, the more entertaining you are. They are very different, but in perfection, both must remain equal. With solitude, entertainment shouldn't disappear. One minute be in solitude, and the next be entertaining. The more mature and deep you are, the more you will be able to harmonise with others.



For the final period, make yourself complete with all virtues and be ever-ready. To be ever-ready means to attain the complete stage. It is a question of taking just one step. In order to become ever-ready like the father, keep three main things with you: light, might and divine insight, that is, the third eye.



88

When you learn to transform the aspects that are obstacles to your perfection, you will become free from obstacles. Become soul conscious and transform wasteful consciousness, consciousness of the body, bodily relations and physical objects. Then you will easily experience completion and perfection.





With the practice of a spiritual drill, in one second stabilise yourself in whatever stage you wish, at whatever time you wish, for however long you wish. Nothing should attract you.

Neither karmic accounts of the body nor situations that still remain to be settled should pull you. When these attractions finish, then it will be said that you are close to perfection, that is, a conqueror of attachment.





90

No situation of the world or body
should shake your stage. This
stage is remembered in the form of
Angad. In fact, this is your perfect stage.
Neither Maya nor the elements can
shake the foot of your intellect.





Your determination will bring perfection close. The three main aspects to make you perfect are the light of purity, the light of the purity of satopradhan divine vision and the light of the jewel in the forehead. Ask yourself to what extent you are constantly able to maintain satopradhan soul vision. To what extent is there the sparkle of purity in your every thought, word and action?





92

Now, be the one who has received the blessing of being bodiless. The moment you have the thought 'I am bodiless', at that very second become the form. Experience this practice easily. This is a sign of perfection. The perfect stage is still far away if the experience of the bodiless stage is sometimes easy, sometimes difficult, sometimes takes a second, a minute or even longer.

To constantly have an easy experience is a sign of perfection.





93

The picture of the future should be visible in the picture of the final perfect stage of the confluence age.

Before attaining the future, the Brahmins of the confluence age experience all attainments. At the final stage you have the right to the crown, the throne and the tilak. You become the conquerors of Maya and the conquerors of the elements. You become complete with the alokik property of knowledge, virtues and powers received from the Father. This completion in itself is perfection.





94

A glimpse is always taken of a perfect image. A vision cannot be given of an image that is broken.

Any type of weakness means that the image is broken. So become a complete image that is worthy of a vision.

Be master trikaldarshi and, whilst knowing the three aspects of time, make yourself a complete image, that is, create an image that is worthy of a glimpse.





95

Fix the moment for your transformation. Make yourself complete, and the task of world transformation will become complete. When the sun of perfection rises, darkness is finished. The perfection of you Shaktis does the work of a mirror for the blind ones.





96

In bhakti, they think that the final, perfect stage is when the soul merges with the Supreme Soul. The form of this final sacrifice is to finish the consciousness of 'I' and 'my'. Only the words 'Baba, Baba' should emerge from your lips and mind. This is known as becoming equal and is what it means to merge with the Father. Neither in your thoughts or dreams should there be the consciousness of the body or of 'I' and 'my'. There should only be the awareness of the original form of the soul. When only the words 'Baba, Baba' emerge, then you will be able to attain the perfect stage.





As you come close to perfection, the form of your effort changes. Something that works automatically, once started, continues by itself and does not have to be restarted again and again. You are given the aim once, and then every step and every thought should automatically continue to the stage of ascent. To experience this is the effort of the perfect stage.





98

In order to achieve the aim of perfection, be the one who picks up virtues. Instead of blaming your mistakes on others, have the aim of transforming the self. Let there be thoughts of the self so that you easily become Maya-proof and free from imbibing weaknesses. Then you will become free from the attraction of possessions and individuals.





99

Sometimes, whilst singing Baba's praise you also start to sing your own praise. Because of the feelings of 'I', the good feelings that other souls have for you will finish. This is the greatest final subtle bondage. To become free from this bondage means to become complete. This is the greatest renunciation. On the basis of this renunciation, the number one soul created the number one fortune. So, follow the father.





100

It is the stage of completion and perfection when the consciousness of ‘my sanskars, my nature, my work, my duty, my name, my honour’ finishes. There should be no consciousness of ‘mine’ even in your dreams. This is known as sacrificing the consciousness of ‘I’ in the yagya. It is the final sacrifice, and it is on the basis of this that the final drums of victory will play.



The closer you are to your stage of perfection, of being equal to the Father, the more you will have a right to the reward of the future kingdom. You will also be close in the life of bhakti at the beginning. You will be in relationship and connection with the first soul throughout the kalpa. The present closeness to the stage of perfection, that is, closeness to BapDada, is the basis of closeness throughout the whole kalpa.



The basis of becoming like the father is your elevated stage. The basis of your elevated stage is the checking of two aspects in your life of dying alive. Firstly, have you become one who is always uplifting others? Secondly, have you been celibate from the beginning until now? A celibate life means a pure life like that of Brahma. Whatever is missing in becoming number one, complete that, and become perfect. The children of the perfect father become perfect like the father.





The time of closeness to perfection
is also the moment of closeness
for world transformation.
Therefore, let the past be the past and
finish the account of waste.
Accumulate the account of power with
every thought. From now on experience
yourself to be the one who always
wears the crown and the tilak
and sits on the throne.





104

By always keeping your perfect form in front of you, it will be easy to face Maya. This is the result BapDada wishes to see. In order to do this in a practical way, remember two special aspects of dhama: sweetness and humility. You will then be world benefactors, great donors and bestowers of blessings, and you will easily give the proof of love.





105

See your form in the mirror of perfection. Make yourself complete and be an example. Check yourself and change. When there is the stage of ascent at every step, you will reach the perfect stage very quickly. The ones with the stage of ascent always see their perfect stage, their destiny, very clearly. The closer you come to something, the more clearly visible it is. Clarity is the sign of closeness.





BapDada's elevated thought for all the children is that they should become like the Father. Just as the Father, out of love, becomes the resident of the corporeal world and adopts a corporeal form, in the same way, all of you must become subtle residents of the subtle region. Also, become the master in all the virtues of the incorporeal Father. This is known as giving the return of love.



Now, finalise the file of service. Just as an officer signs every page in a file when it is completed, in the same way, you server souls must sign for mukti and jeevanmukti of every soul. Let there be the stamp of finalising, and then there will be the final perfection. Finish the thought that you will become perfect at the end. If you become perfect now, then you will be perfect at the end. Awaken from this sleep of ignorance, and no longer have the thought that you weaknesses will finish at the end.



108

The garland of success for the perfect form of you effort-making children is coming close.

Therefore, finish all differences and make the mantra firm of 'I will be an angel.

The instruments of science can then begin their work, and we will become angels and so deities and incarnate into the new world. Follow the sakar father in this way.



Brahmins from all directions should now become living images like the father, an image that is a lighthouse and a mighthouse. Prepare the power of silence. Give lectures on silence. You must reach your karmateet stage and play the part of an image that gives blessings. Then completion and perfection will come close.



110

It has been said that ‘as is the form,
so is the activity, and as is the
awareness, so is the stage’. So
always keep in front of you the perfect
image which has all the virtues and
powers merged within it. When
you keep such an image before
you, your activity will become
elevated. There will be no
need to work hard.





111

The confluence age is the age to be combined with the Father. When you are combined, all complications will finish. To be combined means to be a companion. Now, be the ones who receive the reward of completion. Finish all temporary rewards and experience the reward of completion and perfection.





112

Brahma Baba kept his angelic and deity forms very dear in his awareness. Those who came in front of him saw and spoke about his angelic form and his future form of Shri Krishna. The sign of the children who are experiencing their perfection is that they themselves will experience this closeness. The souls who come in front of them will forget their corporeal feelings and experience the avyakt stage.



You yourself have to wed your perfect stage; that is, you have to garland yourself with constant zeal and enthusiasm. Only then will you wed Lakshmi or Narayan. Now, your perfect stage is invoking you. Only when you attain your perfect stage will the perfect Brahma and Brahmins return together to the home of Brahm and then claim the right to the kingdom.



114

When a rosary is complete, each bead is next to another. Even the 108th number bead is next to another bead. So, when all of you come close to your perfection, you will come close to the sanskars of one another. You will feel that whoever you see is also a bead threaded in the rosary. Even though the sanskars are of different varieties, closeness will be visible.



When you shining stars become
stable in your perfect stage
like that of the sun and the moon, souls
who are stumbling and
searching will come quickly of their own
accord to attain and meet you.
To enable souls to claim a right to mukti
and jeevanmukti from the Father
in one second, you will have to do
service with a fast speed. You will have
to play the part of being the children of
the Satguru, the bestowers of
liberation and salvation.



116

Brahma Baba wishes to see every child as a special soul, a perfect, complete and equal soul. Shiv Baba says to Brahma, ‘Have patience’; however, Brahma has a lot of enthusiasm. This is why the heart-to-heart conversation he has with the Father is that the children should put their hand in the Father’s hand and become like Him. You saw the speciality of Brahma Baba from the beginning of his corporeal life: don’t do it sometime, do it now.





The sign of a constantly lit lamp is perfection. As the years go by, the old activities should also go by; they should finish. There should constantly be new enthusiasm and new thoughts. This is the sign of perfection. Now, the time of revelation is coming close; therefore, become complete and perfect so that with the light of your perfection, the curtain of ignorance automatically opens.

Therefore, research this and become a searchlight.





118

Now, the perfect Father and the perfect stage are both calling you, Come, elevated souls, come. Come, equal children. Come, powerful children. Become equal and rest in your sweet home. Just as BapDada is the Creator of the Law and the Bestower of Blessings, you souls must also become the lawmakers and bestowers of blessings for all souls. We are angels and so deities. Keep this special mantra in your awareness.



To become perfect means to become the embodiment of solutions. In front of Brahma Baba, those who brought difficulties would forget them. They didn't have the courage to speak about them because, in front of the stage of perfection, difficulties felt like the games of childishness. This is why they finished. This is known as being the embodiment of solutions. In this way, each one of you must become the embodiment of solutions so there can be the farewell celebration to difficulties for half the kalpa.



120

You saw Brahma Baba's final, special stage of being beyond and uplifting others. He didn't accept anything for himself. He didn't accept praise, objects or a special place to stay. In a physical way, as well as in a subtle way, he always put the children first. This is known as uplifting others and is the sign of completion and perfection.

Check your perfection
through your completion.





121

BapDada's wish for all the children is that you should bring the beautiful, elevated time of perfection close. BapDada now wishes to see the ceremony of the flag of completion and perfection being hoisted in the heart of every child. When this flag is hoisted within every Brahmin, the flag of the Father's revelation in the world will be hoisted. Then everyone will sing the song together that with Shiva, all his Shaktis and Pandavs have been revealed.





122

At the end, when everyone becomes perfect, the fire of your pure love of elevated thoughts will finish all rubbish. The memorial of the goddesses shows them destroying demons with their form of fire. However, they didn't destroy demons, they destroyed devilishness. That is the memorial of this time. So now become the form of fire and burn all devilish sanskars and devilish nature.



To become complete, increase the power of concentration. At the moment, against your wishes, there is still waste. Sometimes the side of waste is even heavier than the side of pure elevated thoughts. When waste is finished through tapasya, perfection will come closer. Without finishing waste, there cannot be perfection.



124

From the Father you receive the inheritance of all attainments, that is, completion. All powers, all virtues and all knowledge are included in this. There is nothing lacking. The full inheritance means completion and perfection. Each one receives the full inheritance. When there are all attainments, there is contentment. Contentment is the sign of completion.





It is shown in your memorials, the scriptures, that Shankar opened his third eye and destruction took place.

Shankar means your bodiless, tapaswi form and a constant, elevated stage and seat. The third eye is the eye of perfection, the eye of completion. When you tapaswis, the ones who are complete and in your perfect stage, have the thought of world transformation, then the elements will dance the dance of total upheaval. The stage of perfection has to be created through tapasya.





126

The way to accumulate all treasures is to use them. Then will you achieve the success of perfection. Some children have many treasures merged within. To have them merged means they are stored. At the time of need they are then used for the self and others.





To become perfect, let there be the aim of being the embodiment of knowledge, together with bhavna (pure feelings). The greater your bhavna, the greater your embodiment of knowledge. The balance of bhavna based on knowledge, and of being a yogi full of love, will easily give you the experience of the flying stage. To be like the father means to be equal in both of these.





128

To become perfect, your intellect,
your attitude and your words
should be completely clean.
Negativity in others should not be noted.
There should be no thoughts or words
about this. When you become
free from such subtle sins,
you will become perfect.





To become complete, as well as making efforts for the self, it is essential to have blessings from BapDada and all members of the family.

It is with these blessings that the account of charity is accumulated.

For this, there has to be service, humility and the nature of harmonising with others. Adjust with those who are against you and you will come close to completion.





130

Io be both a child and a master means to be complete like the father. The greater your stage of being a master, the more your sanskars of being a world server will constantly be emerged. The greater your intoxication of being a master, the greater will be your intoxication of being a world server. When there is equality in both, then it will be said that you are like the father.





To be a master bestower and give co-operation, love and sympathy, means to also receive these.

Remember that through giving, you receive. The basis of a determined promise is 'I have to see myself, I have to transform myself and I have to stay in my self-respect'. Any situation may come at any time, and so you must always be ever-ready. Destruction might happen tomorrow, and so you must be prepared. To be ever-ready means to be perfect.





132

Those who are ever-ready will not be time conscious. Once you belong to Baba there is no one except Baba. There is only one Baba and no one else. There has to be this preparation. No one should attract you even slightly. A rocket is only able to fly when it goes beyond the pull of the earth. It could not fly up above otherwise. So check. No one should attract you, even in your thoughts.





Since you have the aim of becoming complete and perfect, don't be shaken by little things. You are becoming an image, so there will be some hammering, otherwise how could the image be created? When souls are ahead, they have to experience more storms. However, these storms don't feel like storms to them; they are like gifts. The storms become the gifts of becoming experienced.





134

Finish whatever hindrances there may be to becoming complete and perfect, even in your thoughts.

Whatever weaknesses there are, adopt power instead. BapDada now wishes to see all the children complete. It is because the Father has love for the children that He does not like to see your weaknesses. Therefore, finish all complaints and become complete.



Celebrate perfection so that time, the elements and Maya can bid farewell and leave. Maya sees that you are not ready and so she keeps taking chances. So check to see if you are constantly able to maintain the decoration of divine virtues. To what extent do you have all the powers of the Brahmin form, the double-light stage of the angelic form, and the sign of being a bestower full of all virtues in the deity form?



136

If you always adopt the power of adjustment, you will become perfect very easily. If you don't have the power of adjustment in service and in your connections and relationship with others, Maya will continue to attack you. If you develop the art of adjustment, it is easy to become perfect, because when you have this power, the powers of tolerance and introversion will come naturally.



Baba's special sanskars are of being a world benefactor with good wishes, pure thoughts and pure hopes for others. You children must have the same sanskars. There should be no uncleanness hiding within. If there is any impure sanskar, then you will not be able to achieve the aim that you have set.



Your last, perfect stage is to have the experience of being bodiless whilst in the body. BapDada shows the children the easy method to become complete: just follow Father and mother. Don't look for new ways, just place your footsteps in their footsteps. Before performing any task, having any thoughts, speaking any words, or coming into action and interaction with others, ask yourself if father Brahma would do it like this; and if not, then don't do it. By doing this, you will experience yourself to be an easy effort maker, and the destination of perfection will be close by.





Brahma Baba is invoking you children to become perfect avyakt angels in the subtle region. `

‘Come children, sweet children, come quickly’. Listen to Brahma Baba’s voice calling you. Let there be the elevated thought of moving forward in your angelic stage with fast and intense speed to completion and perfection. The elements may show their colourful form, but, as angels with the avyakt form of being like the father, you must remain ready to see every scene. Be the angels who are free from the influence of the element’s upheavals.





140

The time of perfection is now coming close. Therefore, there shouldn't be even a trace of impurity in your mind. It is absolutely essential to have purity in your mind, thoughts, words, actions, relationships and connections.

The internal inheritance of Brahmin life is to remain in the form of happiness and peace and to have contentment in the mind. In order to experience this, there has to be purity of the mind.



If you have love for Brahma Baba, create such a stage of liberation in life that it shows. There should be no obstacles in the mind, no obstacles with companions and no obstacles from students. When you claim these three certificates, there will be a celebration of perfection.



142

The final perfect stage is one in which there are all powers. You will experience the stage of being a master almighty authority in a practical form and also the stage of being master knowledgeable. Such a complete soul will stabilise the self in whatever stage is instructed. To experience this method in a practical way means to become perfect.





143

Perfection is the basis for closeness. When you children become perfect, the final period will come close. Therefore, remember that you are an elevated soul who brings time close with your perfection. Those who are like the father are the ones who will remain close. With the power of this consciousness, constantly move forward.





To become an image of perfection and success, be loveful and lawful to the same degree. When you are lawful with yourself, you can be lawful with others. If you yourself break any law, then you cannot enforce law upon others. So check from morning to night that you haven't broken any laws. Those who are lawmakers cannot be lawbreakers.



Those who are extremely close to the perfect stage will have the intoxication in their thoughts, words and actions that complete success is guaranteed in whatever they do. They do not think that it is going to happen, but that it is already guaranteed. Such thoughts will definitely bring success. Success is going to come after them. When there is such intoxication in your thoughts, words and actions, understand that you are close to perfection.



146

According to the time, the more perfect you become, the more content other souls will become. Souls that come in contact with you will realise that their discontent is because of their own sanskars. They will experience that you special souls have pure feelings of love, co-operation, mercy and good wishes. When you receive the certificate of being such a jewel of contentment from all souls, then you are close to perfection.



When the stage of perfection is close, you will experience yourself to be victorious in every situation and examination. Because you are trikaldarshi, you will see all three aspects of time in every task you perform. You will make your actions elevated and pure. You will experience the account of sin to be finished and that you are above your old nature and sanskars.



148

To become complete, experience the stage of liberation in life in the confluence age. Remain free from the influence of any obstacles, adverse situations, facilities or the consciousness of 'I' and 'mine'. These things will come, but remain free from their influence.



BapDada's wish for all the children is that you should bring the beautiful, elevated time of perfection close. BapDada now wishes to see the ceremony of the flag of completion and perfection being hoisted in the heart of every child. When this flag is hoisted within every Brahmin, the flag of the Father's revelation in the world will be hoisted. Then everyone will sing the song together that with Shiva, all his Shaktis and Pandavs have been revealed.

To become complete, experience the stage of liberation in life in the confluence age. Remain free from the influence of any obstacles, adverse situations, facilities or the consciousness of 'I' and 'mine'. These things will come, but remain free from their influence.





N







Now, in order to make yourself complete in a short period of time, you will not be able to make do with ordinary effort. Let there be the practice of being equal in your thoughts, words and actions. This is known as intense effort. Whatever you think about and speak about is what should be in your actions. When all three become equal, then it will be said that you are complete like the father.





Merge all the expansion of your life and have the aim of becoming like the father. You should no longer have any of your old nature or attachments. When mind, body and wealth have been surrendered, there cannot be the words 'these are my thoughts', 'this is my understanding', 'this is my nature'. Finish this consciousness of 'I' and 'mine', and you will become complete and perfect.

