

18.04.1971

A great soul is one who carries out a great task. If someone carries out an ordinary task, he is not called a great soul. So the task of a great soul should also be great. Within the timetable of the whole day, in terms of being a great soul, check what great tasks you accomplished throughout the whole day. Did you become a great donor? Generally, the task of a great soul is to make donations and perform charity. So you are the ones who are said to be the greatest of all souls. So, how much did you donate throughout the whole day today? And what did you donate? Just as the meals, food and drink of great souls is great, in the same way, check whether the food for your intellect was also just as great. Did you take pure food? When those who call themselves great, take impure food, what would all of those who see them say? They would question: Is this one a great soul? So, check yourself and see whether you took any food of impure thoughts into your intellect. People generally look at food, diet and interaction of great souls. So, today, thought the day, what was the food of the intellect? If you imbibed an impure thought, a sinful thought or a wasteful thought with your intellect, then understand that there was impurity in your intake of food today. Those who are great souls have the aim of giving all souls the donation of happiness through their every interaction, that is, through their activity. They give happiness and receive happiness. So check yourself that, in terms of being a great soul, whether you gave or took sorrow from anyone throughout the day. What is an act of charity? Charity is to give souls something through which blessings emerge from them. That is called an act of charity.

Whomsoever you give happiness to, blessings will emerge for you from them. That is an act of charity. And the main qualification for that is non- violence. Throughout the whole day, also check whether there was any violence. What type of violence is it that you have to check? You call yourselves doubly non- violent, do you not? In your mind too, there is a lot of battling with your sanskars. So, you commit the violence of killing Maya. Even though you battle, why do you call this non-violence? Because the result of this battle is happiness and peace. That violence is where there is the attainment of sorrow and peacelessness, whereas through this, you attain violence. So you are doubly non-violent. Therefore, you also have to look at this qualification that is remembered of great souls. Throughout the day today, you didn't commit any type of violence, did you? If you make someone's stage fluctuate through words, that too is violence, just as making someone unconscious by shooting an arrow at him is violence. To suppress your real satopradhan sanskars into a practical form is like strangling someone, and that is considered to be violence. So to suppress your original sanskars, that is, to suppress the sanskars of your satopradhan stage, is also violence.