

Biology of Pure Procreation

1. Wearer of Peacock Crown:

There is an interesting anecdote regarding peacock, India's national bird, in villages of north India, concerning its manner of procreation. During mating season, the male peacock spreads its glorious tale and dances, with his eyes glistening with tears and drops occasionally rolling off his eyes. The peacock hen waits nearby, carefully searching ground for fallen tear drops which she ingests. Sometimes she is able to catch the tear drops in mid air as they fall off the male's eyes. Apparently, the tear drops contain the vital male procreation element and result in her pregnancy, completely unlike other birds and animals.

This same peacock's beautiful tail feather is shown adorning crown of Shri Krishna, the first prince of golden age and the first human deity to have pure birth.

In this paper, we shall examine the biological possibility of pure procreation, alternative routes to conception, with the aim that experimental verification of these ideas, will reawaken the sleeping spiritual giant in Bharatwasis, and inspire them to adopt purity as a lifestyle.

2. Awakened Kundalini:

The concept of upward movement of energy from base of spine, with associated improvement in physical, mental and spiritual prowess has been a topic of fascination in tantra and spirituality through ages in India. The sperms do move from testes to thin walled Ampulla, their storehouse near Prostate gland and seminal vesicles in all male humans, stored for some time and then lost from the body. Perhaps, if sperms are allowed to accumulate in Ampulla in sufficiently large numbers, because of consequent higher pressures, they may be able to diffuse through the thin walls of Ampulla and enter blood stream. Could it be that secretion of Prostate gland and seminal vesicles also play a role in diffusion of sperms through walls of Ampulla into blood stream. Perhaps resulting presence of secretions of these two glands, and sperms, in blood will make the pituitary and hypothalamus (the seat of soul) react in a way leading to inhibition of emergence of certain secondary sexual characteristics such as facial hair under action of excess testosterone and androgen. Male human deities are shown lacking facial hair. The sperms after all are almost like a single celled organism, with a well developed locomotive facility in the form of a long and strong tail. Who knows what role they may play, once they are within blood stream, where they will have a constant supply of glucose, oxygen and other nutrients. In the rich environment of blood stream, they may undergo certain other benevolent changes and emerge stronger and more efficacious. With their locomotive facility, they will probably be able to make their way into all tissues and organs of human body, and may be, aid the immune system, help in body maintenance and repair, and arrest ageing. Perhaps the sperms are the elusive AIDS vaccine. The sperms could also make their way into - eyes and tear glands, like the case of peacock; lungs and mucus membrane lining the interior of mouth and nose, and emerge out through breath; and brain where they may be helping in neural repair. Incidentally, both neurons and sperms are extremely specialized, protein rich and incapable of further self reproduction.

3. Garden of Allah:

Once the sperms lodge into lung moisture or tears or mucus membrane, they may be capable of launching themselves into air through the whip action of their strong tails. Once in the air, the single isolated sperms are just like any other bacteria or virus floating in the atmosphere, with the difference that they are having a locomotive unit. The forces acting on them in air will be - gravitational pulling them downwards; buoyancy pushing them upwards; impact of air molecules resulting in Brownian motion; diffusion; general air currents; their own locomotive effort; aerodynamic drag opposing their motion resulting in limiting their velocity in any direction to terminal velocity. Definitely, their velocity in an extremely low viscosity fluid such as air will be much higher than that in viscous fluid like the seminal

fluid. The end result of all these will be that sperms will rapidly diffuse and spread into atmosphere. The process is reminiscent of diffusion of pollen grains in air, resulting in pollination of plants. No wonder the pure deities are described as flowers of garden of Allah.

4. Loveful Eyes:

Moistening of loveful eyes, deep sighs are a well understood occurrence. These same sperms floating in atmosphere will enter the body of nearby human through inhalation of air by lungs or maybe by diffusing into the tears of a moist eyes, and perhaps play the part they played in their parent's costume or body. One notes the importance of constant companionship of the consort in this process. Perhaps the host's immune system will welcome, rather than reject, them. And if the conditions are right (ovulation, for example may be occurring only twice or thrice in feminine deity's body costume - when the desire for varis or inheritor is there), lead on to conception of a divine human baby's costume.

5. Experimental Verification:

All the ideas expressed here are easily amenable to experimental verification. Sperms, are already a subject of scientific investigation - below, we describe possible studies on sperms which could verify these ideas.

(1) What happens to sperms once they enter the blood stream. This can be studied by injecting a subject's own sperms in his own blood stream and observing their subsequent behavior. What are the tissues and organs to which they home on. Do they have any particular preference. How long will they survive in blood stream, where they will have constant access to glucose, oxygen and other nutrients. Do they undergo any structural and functional modifications in blood stream. How do they interact with other body tissues and organs such as muscles, bones, bone marrow, neurons, arteries, fat deposits etc. What effect they have on ageing. Do they aid immune system. Are they the AIDS vaccine.

(2) This concerns locomotive prowess of sperms. How do they move and with what speeds in fluids such as water, blood, tears, cerebrospinal fluids, air etc. Can they jump phase boundaries such as water to air and air to water, alternatively, from blood to air and from air to blood in lungs or from tears to air and from air to tears in eyes. Can they propel themselves across barriers such as thin walls of Ampulla stretched under pressure. This can be checked for an organism by surgically preventing sperms from moving from Ampulla to prostate. How much should the Ampulla be stretched, so that sperms could diffuse across it. How will sperms move about in lung tissue. How will the Pituitary and hypothalamus react to presence of sperms, and secretions of Prostate gland and seminal vesicles in blood stream and what effect this presence have on human body in general, and emergence of secondary sexual characteristics in particular.

(3) How do sperms behave in body of another person. Are they immediately attacked by immune system, or is sperm, like the AIDS virus immune to host's immune system. Will sperm's locomotive unit help it evade host's immune system if attacked. Can presence of sperms in female blood induce conception.

Naturally, scientists would like to conduct these studies on animals before trying them out on humans. Certain other studies such as locomotive prowess can be done immediately on human sperms in artificial environments.

Finally the author would like to caution, that though these ideas are his own and written few months back; but a recent revise course murli (29-10-91) of Sakar BapDada, has expressed similar ideas. BapDada gave example of Peacock, that how the conception occurs via medium of tears. He also gave example of male and female Papaya trees, how just proximity of the two leads to creation of progeny (through pollination of course). BapDada further said, if these insentient creatures could do this in Kalyug (Iron Age), what couldn't the conscious human beings do in Satyug (Golden Age).