

The Rosary Of Heir Quality Souls To Be Created First

Raj Yogi Khem Jokhoo, May 2019. Trinidad.

Number one heir quality souls are those whose **sanskars** constantly have the awareness and practice of the four subjects of knowledge, remembrance, inculcation and service such that they use body, mind, wealth and time in a worthwhile way bringing benefit to the self, to all souls and the environment. They are the embodiment of the eight relationships, eight powers and their eyes, face and behaviour show the sparkle of the eight virtues because they are always in the combined form. They inherit the title of “**master almighty authority**” and become **world benefactors** as they always have “good feelings” and “good wishes” for all souls of the world. They are the original ancestor souls who understand and realize the knowledge.

Avyakt Stage Service Create Heirs

The practice of staying beyond sound is absolutely essential. When you come into sound after having been stable in the stage beyond sound, that sound will not seem like sound but the avyakt *vibrations* in that sound will attract souls towards the Father. Even while hearing that sound they will experience your avyakt stage.

One *second's* experience of the avyakt stage can enable a soul to forge an eternal relationship. Such an unbreakable relationship will be forged that that experienced soul will not be shaken even by Maya.

Always consider yourself to be *combined* and do *service* in the *combined* form, that is, be in the avyakt stage and then come into sound. **Service done through this combined form will create heirs.** (18/01/71). By simply doing *service* through sound, subjects continue to be created.

Service required to emerge Heir Souls

The sparkle of personal service, service through the mind and sustenance can make heir quality souls emerge. **However, this is the service that still remains. You have created few heirs and many subjects. Subjects are created through words, but heirs are created with godly love and power. To create heirs is effort of the first stage. You will not be able to make anyone into water through words. But with love and power, you can enable them to surrender**

themselves in one second. How many heirs have you created and how many subjects have you created? What variety of heirs have you created and what variety of subjects have you created? And in how much time? AM 27.12.83.

What is the method of doing this type of service? At the time you are doing *service* there is churning, but there is less time spent in the *stage* of being lost in remembrance than in the stage of churning. There is a lot of attention paid to others and less attention paid to your own avyakt stage. This is why there is an impact of the detail of knowledge, but the impact of being lost in love is less visible. As a *result* of this they say that the knowledge is very elevated, but they do not have the courage to remain lost in remembrance. This is because they have not had the experience of love, that is, of forging a relationship through the avyakt stage. However, because they take a few grains, they become subjects. By forging a relationship now they will be able to come into a relationship in the future, otherwise they will become subjects. The newness that has to be brought is to be able to forge a relationship through one *second's* avyakt experience. There is a difference between a relationship and a connection. They come into connection but not into a relationship.

Stage is more important than the Lecture

It is most important that you have the practice of being beyond sound and maintain a powerful avyakt stage prior to giving a class, lecture or the foundation course. However, to be well articulate and well versed in the knowledge is no less important. The stage of the brahmins would create the most impact as powerful loveful vibrations in the form of pure feelings, sakash, dristi or attitude penetrate and make an impact on the heart whereas well-articulated lectures with a mediocre stage may impact on the ears and head alone and would be short-lived. You want all three, avyakt stage, knowledge and articulation to work in harmony to get the desired results.

Don't Prejudge any Soul

Don't prejudge anyone because of status, dress, education, affluence or wealth. Our job is to give the knowledge with love and power and in an avyakt stage in remembrance of Shiv Baba. If you have faith that Baba would be present, then He will be present and then it would be Baba's

responsibility to give power in directing the arrow. In the secular world, when we hear or use the word "heir", it is usually in the context of being next of kin to inherit the throne, wealth or property. We therefore have a mind-set from copper and iron aged sanskars that we should look for the wealthy, educated and the affluent of the society as heirs and not much attention is given to the ordinary or downtrodden.

Heirs and Mikes need Love and Sustenance

Therefore, it is our duty to give this knowledge with the same vigour, intensity, love and pure feelings to every soul. Those who are to emerge as "heirs" will emerge and those who are to emerge as "mikes" will cooperate according to effort and the drama, but the main thing is to have unlimited and unconditional pure feelings that comes from the heart. We should not prejudge who will become "heir" souls and who will be "subjects" or "mikes" for that matter. Prejudging destroys our service and effort and decreases our stage when our expectations are not fulfilled. It is like eating unripe fruits with the expectation to get the taste of the ripe fruits. Have the faith that Baba would direct the show through inspiration and thought power by giving the directions where to go and where not to waste time. He is the One who inspires. Baba blesses you with the power of discrimination to check the pulse of those you meet.

Baba says in AM 22.01.70 that **the time will come when you will stabilise in the avyakt stage and be able to know the feelings within someone's mind through the signals of the eyes.** Baba says it is important that you master the final course and become **“the embodiment of the language of thoughts and feelings”**.

Some Characteristics of Heir souls

In general, although it is not the rule, heir souls are usually in a state of deep contemplation and they do not ask to many questions just for the sake of asking questions. Even before the foundation course is completed, they show great zeal and enthusiasm to finish the course making themselves available. There is optimism expressed in their eyes, face and behaviour. They do not ask to many questions comparing this knowledge with other religious beliefs. They simply focus on what knowledge they hear and may ask questions on the methods and benefits. They appear very introverted and do not like too much prominence or to be identified as to their status or affluence in secular activities. **Heir souls cannot stay hidden as they are revealed against the**

conscious wish.

Method: BapDada has advised that the basis of this is that the instruments themselves should finish all waste in a second and spread the impact of best thoughts into the atmosphere. With a powerful mind, you are going to receive success of service through the mind...However, now, when your mind is *powerful*, the *result* of serving through your mind will then come in front of you...Now prepare such *speakers*. **You give them sakaash and they give the lectures.**

BapDada wants list of Heir Souls

In Av 19.02.12 and many others : BapDada is telling all the *zones* to bring heir *quality* souls in front of the Father. BapDada is now asking all the *zones*: How many heir-*quality* souls are there in every *zone* and in every *centre*? Every *zone* and the *double* foreigners from every place have to give BapDada a *list* of the heirs in their zones - the time is now coming close, so now intensify the speed of service. There are many *regular students* in all the *zones*. However, heir-*quality* means those who are co-operative in every task with their body, mind, wealth, relationships and connections. Not just co-operative with your own *centre*, but heirs are those who are loved by the yagya. An heir doesn't mean one who is very good in serving the *centre*; no. An heir means one who has love, who is co-operative and serviceable. So, send this *list* from every *zone*. All of you from Madhuban, look at this *list*. Ask for it. Then BapDada will give you the *result* as to who can be called an heir and what does an heir have to do.

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